



# The Weekly Almanian

THE STUDENT PUBLICATION OF ALMA COLLEGE

Vol. XIV.

Alma, Mich., Tuesday, October 26, 1920

No. 5

## ALL-COLLEGE BANQUET HELD

### Big Attendance Marks Banquet Put on By Juniors.

In the All-College banquet the Junior class not only set a worthwhile precedent for coming Juniors but put on one of the most successful social affairs of the college year.

The good time began, when, after the banqueters had gathered in the Wright Hall reception room, the dinner bell sounded its call to knives, forks, spoons and the banquet. In a line by twos, headed by the faculty and the football men, the students entered the dining hall in order of classes. The different classes were arranged at separate tables, with the football men occupying the position of honor in the center of the hall.

When grace had been said, the aspirants to gastronomic enjoyment seated themselves and the white coated salled through the kitchen doors, loaded down with tempting viands. It was not difficult for everyone to get down to the business of eating, but an interruption came when the ebullient pep of the classes boiled over, and expressed itself in all sorts of yells. The Juniors were the first to display their vocal talent, closely followed by the Seniors, but it didn't take long for the Sophs and Frosh to make themselves heard. It was more difficult to rouse the faculty to action, but after much pleading they presented a charming little song, the brain-child of President Crooks. Especially hot was the contest for the yelling championship which took place between the Junior and Sophomore classes. New and original yells by the score were brought forth for the occasion, and rivalry ran high. Neither class could be proclaimed victor, however, for the contest had not yet ended when the chairs were pushed back, and Toastmaster Vreeland gave the ball the initial push.

In a few appropriate words he introduced the president of the Junior class, Roger Zinn, who gave the address of welcome. His message of the purposes and ideals of the class in putting on the banquet, and his welcome to the different classes, elicited the hearty approval of his hearers.

The response, which was the next number on the program, was deferred because of the absence of the respondent, so the next speaker, Miss Friedrichs, was introduced. With the subject of "Let's Go, Alma," she proceeded to expound with the good old life and Alma pep, and reiterated the loyalty of all true Alma men and women to their college.

Having recovered from the shock caused by the absence of a vital link in the program, the Toastmaster summoned his wits together and called on the ever ready "Prexy" for a response to the welcome. Taken by surprise, but always capable of meeting an emergency, Dr. Crooks arose and in responding sketched something of the ideas which he held for Alma, and the ideals which he hoped to see attained.

By the time that this speech was finished, Dean Mitchell had arranged his notes, and when called upon he gave one of the pep talks for which he is so justly famous. He spoke on the recompense of victory, and in explaining his meaning he said that though there had not been a victory in the score on the football field, we had nevertheless won a victory in spirit, and made a prediction of victories to come. "Jimmy" Mitchell's spirit is the spirit of the student body and his words were rightly appreciated.

As a pleasing interlude in the (Continued on page four)

## PEP SHOWN AT MASS MEETING

The old Alma pep and fighting spirit was in conspicuous evidence at the mass-meeting held Friday night in preparation for the Albion game. The chapel was filled with enthusiastic Maroon and Cream rooters. The student body was there en masse reinforced by a good number of faculty and townspeople. And everything was bubbling with enthusiasm and spirit. From the beginning it was evident that the old fighting spirit was there.

Al French drew from his experience of past years with Alma teams a message of spirit and loyalty, as he told of the old Alma spirit which animated the student body in those days and which is needed to win the games now. Coach Steele brought the message of determination and fight which characterized the team, and Waggoner cheering predictions. Professor Hamilton represented the faculty, and Miss Fields spoke for the feminine element. Through all the meeting was sprinkled enthusiastic expression in yell and songs, led by yellmaster, "Izzy" Pratt, who presented himself as the apostle of pep.

When the last speech had been made the crowd streamed out of the building and marched to the downtown section of the city to proclaim to the townspeople the pep of the college. Around the "Keep to the Right" sign at the corner of State and Superior, the mass broke loose with yell and song. Wyatt and Wilson orated with blood and thunder, and the students yelled with abandon and enthusiasm. Then the college song was sung, and the noisy rooters departed to a normal existence.

## CHAPEL TALKS

The chapel address Tuesday dealt with the text, "I can do all things in him which strengthens me." The speaker first spoke of the things which man by himself is able to do, the easier things of life, and how from this we are apt to get the idea that we can do all things in our own strength. However, as he said, the self made man is apt to be a poor specimen. The really great things which man has accomplished go almost beyond his realization, but they have only been accomplished by the aid of God. And thus it is with all great things—if we trust in God we are able to do the miraculous.

Professor Hamilton led the chapel service Wednesday and took for his topic the pleasures of this life. As he made clear, there are many ways that we can obtain pleasures here on earth, though possibly we do not realize it. The poor man is apt to think that pleasure only comes to him who has the money. But after all, the real pleasure which we may have comes from work, for work well done is a blessing to him who does it and to others as well.

In his talk on Thursday Dr. Brokenshire spoke of the benefits which are to be derived from a clean Christian life coupled with a firm trust in God. The Old Testament prophets showed the qualities which it should be our desire to emulate. The first duty which is ours is the leading of a clean and straightforward life. If we do this, and trust in the mercy and power of Jesus Christ we will reap a real reward for a life well spent.

The last exercise of the week was conducted by Dr. McCurdy. What he had to say touched on preparation for the things which we may meet. He cited the famous example of the man in Christ's parable who came to the wedding feast without being truly prepared for it. In the same way we sometimes have not preparation for the gospel and cannot receive it. As the man in the parable was not in the proper dress for the feast so we are often not in the right attitude for the word of Jesus Christ. What we need in all walks of life, the speaker showed, is preparation for the things which are to face us.

## SCHEDULES FOR M. I. A. A.

### Drawn Up at Meeting of Representatives.

Recently at a meeting held in Albion the basketball, baseball and football schedules of the Michigan Intercollegiate were arranged by the coaches. Alma will have ten basketball games, nine baseball frays and five football battles in the association.

During the M. I. A. A. basketball season Alma will, when playing association games, get collegiate contests on both Friday and Saturday nights as a rule.

In baseball the schedule has been so arranged, that while only nine association games are billed, Alma will get three of them in a single week on successive days. The three are with the strongest colleges of the association, May 19 with Ypsi, May 20 with Kalamazoo and May 21 with Albion. Just why these three games were bunched this way is not known, but it is certain that unless Alma has three good hurlers in baseball, the M. I. A. A. title chances will be mighty slim, based upon the arrangement of these three games.

In football next year Alma will have five association games, although a sixth game, with Hope College, is also listed.

The M. I. A. A. schedules follow:

### Basketball

- January 8—Olivet at Kalamazoo.
- January 14—Kazoo at Adrian.
- January 21—Kazoo at Ypsilanti; Olivet at Albion.
- January 22—Adrian at Alma.
- January 26—Ypsilanti at Albion.
- January 29—Ypsi at Adrian; Albion at Alma.
- February 4—Albion at Ypsilanti.
- February 5—Adrian at Ypsilanti.
- February 11—Alma at Olivet; Albion at Hillsdale.
- February 12—Albion at Adrian; Alma at Kazoo.
- February 16—Albion at Kazoo.
- February 18—Alma at Adrian.
- February 19—Alma at Albion.
- February 24—Albion at Olivet.
- February 25—Kazoo at Alma.
- February 26—Ypsilanti at Alma.
- March 2—Kazoo at Albion.
- March 3—Adrian at Ypsilanti.
- March 4—Alma at Hillsdale; Albion at Ypsilanti.
- March 5—Alma at Ypsilanti.
- March 11—Adrian at Albion.

### Baseball

- April 15—Olivet at Kazoo.
- April 16—Albion at Adrian; Olivet at Kazoo.
- April 23—Albion at Ypsilanti; Adrian at Alma.
- April 27—Adrian at Ypsilanti.
- April 29—Alma at Hillsdale.
- April 30—Albion at Olivet; Alma at Adrian; Ypsilanti at Kazoo.
- May 4—Kazoo at Albion.
- May 7—Albion at Alma; Ypsi at Adrian.
- May 13—Kazoo at Adrian.
- May 14—Olivet at Albion; Ypsilanti at Alma.
- May 18—Adrian at Alma; Kazoo at Olivet.
- May 19—Alma at Ypsilanti.
- May 20—Alma at Kazoo.
- May 21—Alma at Albion.
- May 25—Ypsilanti at Albion.
- May 27—Kazoo at Ypsilanti.
- May 28—Kazoo at Alma.
- May 30—Albion at Kazoo.
- June 4-4—Field days at Albion.

### Football

- October 15—Hope at Alma; Kazoo at Olivet.
- October 22—Albion at Olivet; Alma at Ypsilanti; Kazoo at Hillsdale.
- October 29—Albion at Hillsdale; Olivet at Alma.
- November 5—Albion at Kazoo; Alma at Hillsdale; Adrian at Ypsilanti.
- November 12—Alma at Albion; Ypsilanti at Hillsdale.
- November 19—Albion at Ypsilanti; Kazoo at Alma; Adrian at Olivet.

Co-ed—"You should change your style of dancing a little."  
Fresh—"In what way?"  
Co-ed—"You might occasionally step on my left foot."—Dave Tuthill, Stanford U. '23.

## DELEGATES REPORT

The report of the delegates from Alma to the Lake Geneva Student Conference was given at the Thursday evening meeting of the Y. M. C. A. These delegates who had the privilege of being at Geneva and receiving the benefits which are to be had there were: Stuart Pratt, Clair Perrigo, and Frank Vreeland.

Mr. Pratt was the first to make his report. He dealt largely with the history and location of the conference, and in a general way gave the men an idea of what might be expected from attending there. The conference, as he pointed out, was established to help men to find their place in the world, and no one profession is particularly stressed there; but the importance is laid upon the necessity of making each member select the profession for which God has fitted him. He let it be known that the whole time at the conference was not spent in work but that the afternoons were devoted to sports, so that the life at Geneva gives all the influences which will help a man determine his profession in life.

Perrigo told of what men received at Geneva and why they went there. His talk showed how at Geneva there were men who had had real experience in the Christian laboratory and from whom the beginner would learn what the real Christian life really means. Mr. Perrigo spoke particularly of Bishop MacDowell's sermon on "The Sower," taken from the parable of Jesus. The points brought out were the love of God, and what it means in our lives, the power of God and what we can accomplish if we will really trust in it, the world's need of God: how there are those all over this world, even in our own country, who have never received the message of the Bible nor known Christ, and how this need places a responsibility on us who are more fortunate to go out and spread the gospel.

Frank Vreeland particularly emphasized the inspiration which came from the talk of "Dad" Elliott, showing how it was the power of personal work, and trust in the Lord to aid the work that accomplished results in this work.

All of the delegates had the same message of the inspiration and power which are to be received at the conventions, and of the world outlook which is received there. There are at Geneva representatives of all parts of the earth, and they can each contribute their part in telling what the need of their country is. And the delegate receives the benefit of it all.

The men who went last year are especially enthusiastic about Geneva, and they urge that all who possibly can will take advantage of the opportunity of being at the convention next year.

## EVENTS FOR THE SEMESTER

- October 28—Criterion Male Quartette, Lyceum course No. 1.
- October 30—Ypsilanti game at Alma.
- October 30—Froebel dance.
- November 6—Hillsdale game at Alma.
- November 6—Zeta Sigma banquet.
- November 6—Phi Phi Alpha Stag party.
- November 13—Philomathean-Phi Phi Alpha Party.
- November 19—Kalamazoo game at Kalamazoo.
- November 29—Paulo Gruppe, violinist, Lyceum course No. 2.
- December 11—Philomathean Fair.
- December 13—Lorado Taft, Sculptor, Lyceum course No. 3.
- December 18—Y. W. C. A. Christmas party.
- December 22—Christmas vacation, versonity grade.
- ever attends a school college or university in Japan only one person in 6,700.

Philanthropy—When a rich man wants to get rid of his money, he gives a million to charity, or sends his son to college.—C. J. Macy, Columbia U. '21.

## ALBION DEFEATS ALMA ELEVEN

### Rolls Up Big Score in Second Half.

Only the hardest kind of football playing on the part of the Alma College football team during the balance of the season can remove from the minds of the fans, the thought that the Alma collegians laid down in the second half of the Albion-Alma encounter Saturday and suffered a 48 to 0 defeat from the Methodist outfit.

Perhaps the team did not have the stuff required to defeat Albion. That must of course remain a question. But certain it is that Albion should not have rolled up the score that it did. Had the Alma team gone out on the field and fought Albion, the way that Alma teams are expected to scrap and have fought in the past, the Methodist crew that played here Saturday would not have scored 48 points, and would have found it hard to win.

Less than one minute after the game started Saturday Albion had an unearned touchdown. Alma kicked to Albion, the Methodists returning the kick about 20 yards. Alma held the Methodists without a gain and forced them to punt, Erickson failed to catch the punt, and E. Smith scooped up the ball and went the necessary thirty yards to the goal. Dutton kicked the goal. Following the next kickoff, which Alma received, Handley carried the ball 45 yards, but when tackled lost it, and Albion recovered. The Methodists, held again, were forced to punt. Alma fumbled the punt on her 25 yard line, Albion recovering. Shield's made Albion's only first down of the quarter, going to the eleven yard line. Albion failed to make the yardage and it was Alma's ball, just as the quarter ended.

Alma made her first down just after the quarter started and then lost the ball on an intercepted pass. Albion failed to gain and attempted a dropkick, that went wild. Held, the Maroon and Cream punted to Albion, who in turn was forced to punt. Walker fumbled on the goal line, Bullon recovering behind the Alma goal goal for Albion's second touchdown.

During the first half each team made two first downs, with Alma looking better than the Methodists except in handling punts. In the second half the team seemed to go all to pieces, and Albion scored almost at will during the balance of the fray, getting two touchdowns in the third quarter and three in the final quarter.

Except for the brilliant work of Handley, who easily got half of the tackles of his team, and constituted almost the entire offensive work of the Maroon and Cream, and the fine work of Capt. Barabeau in the line, there was nothing to commend the Alma play.

There was hardly an Alma fan on the field to witness the game, but who was thoroughly disgusted at the performance of the local aggregation, nearly all of them feeling that the team laid down.

Score by periods—1 2 3 4—  
Albion ..... 7 7 13 21—48  
Alma ..... 0 0 0 0—0

## ZETA SIGMA

Last Monday Zeta Sigma held a short meeting and initiated eight new men. The following men were initiated:

- Vonderhyde
- Kirker
- Graham
- McNaughton
- McFayden
- Van Page
- Erickson
- Lehman

These eight men are a decided addition to the thirteen men taken in a week ago. Zeta Sigma is very proud of the caliber of the new men taken in this year.

Be there with the old pep Saturday, and help stop Ypsi.

**The Weekly Almanian**  
A Student Publication

Published Weekly by the  
ALMANIAN PUBLISHING CO.  
Alma, Mich.

Entered as Second Class Matter,  
Sept. 24, 1907, Act 1879, Alma, Mich.

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**BRING THEM BACK**

During the war they said that we with our allies would sing our way to victory. In every cantonment there was a man whose job it was to lead the singing of the soldiers; every day the men gathered together for a short period of song. We may not have sung our way to victory, but singing certainly helped. Somehow it was a magical effect in driving away doubt and discouragement and replacing them with good cheer and determination. It strengthens morale.

How does this apply to Alma College? Simply this: we need songs to lead us on to victory. Probably every person on the campus knows, "Alma Will Shine" and "What'll We Do," but this is not enough. Somewhere, reposing in the dusty archives of this institution or moldering in an unused corner of the brain of some older student, are songs, and songs, and songs. The old songs that cheered the "great red" teams on the victory are there, and the songs that floated out in celebration of M. I. A. A. championships are there. But somehow they seem to stay where they are. Instead of being the common property of every student on the campus, they rest with a favored few retentive memories.

These songs should be general property. As an engenderer of pep they are invaluable. We need songs to cheer the teams, and songs to celebrate victories. We need songs for mass meetings and songs perhaps, even for serenading. But where are they? If those who know these old songs will only come forward with them, and depart from their secretive attitude by making public property of their knowledge, and if those who do not know the old songs will then learn them, Alma can have no cause for complaint on the score of lack of appropriate vocal music at college pep gatherings.

And one thing more. There is a song which every old student knows and loves, and which every new student should make it his purpose to know, the college song. We can well be proud of the words and music which mean so much to every true Almaite. There can be little criticism of either our knowledge of that song, or our attitude toward it, unless it be among the newcomers. But we must never lose sight of the depth and beauty of the Alma College song. It is something significant, something truly great, which will linger with us forever.

**ALPHA THETA ENTERTAINS**

"When the shadows cast the warnin'  
That 'twas almost four o'clock,  
One could hear the noisy shouting  
Of the girls gatherin' 'bout—"

The annual Alpha Theta hay-rack ride for new girls was given Saturday, October 16. Two loads of girls left Wright Hall for a ride around the square for Honeyoye. There a big five awaited. Games were played and stories were told, generously intermingled with apples and fried cakes.

With the rising of the moon, the hayracks with their loads of jolly girls started back to Wright Hall where dinner was served in the Alpha Theta society room. Autumn decorations made the room seem a part of the out-of-doors just left, and fresh-air appetites made a good dinner all the more delicious. Any lull in conversation was filled in by Victrola music.

No one could resist dancing when the Royal Oak orchestra began, and even the most tired joined in. After singing the Alpha Theta song, and giving yells for the various guests, the girls separated proclaiming the party a successful event of the year.

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Four new heads of universities have taken their place, Farmer Dean Coffman of the University of Minnesota is now president, former president M. L. Burton of Minnesota is the head at Michigan University, Prof. Walter Dill Scott of Northwestern succeeds Dr. Hough in the Methodists' presidential chair, and Dr. Kinney takes the place of former President James at the University of Illinois.

**Y. M. C. A.**

The Y. M. C. A. meeting Thursday evening was led by Lyle Barnhart. In his short talk, which followed the song service, he took up a phase of religion which is seldom discussed, for he presented the benefits of Christianity as sociology proves them. He showed how the influence of Christian principles in any community tended to raise the standards of living and the civilization of that community. The leader showed how, with all religious spirit and faith left out of consideration, the precepts of Christianity, by their application, brought about changes for the better wherever introduced. But in conclusion he brought out the fact that while science, history, logic and other studies, upheld the principles of Christ, a mere matter of fact and cold belief was not enough for us, but that we needed as well the personal influence in life which is brought about by a true relation with the Master.

The discussion which followed the leader's talk brought out further light on the subject. One speaker brought up the confirmation of Christianity which we find in the study of botany and zoology, and another introduced the phase of our religion which is related to socialism. Altogether it was found that, even from an antagonistic viewpoint, the confirmations of the teachings of Christ, which appear all around us, cannot be denied.

**Y. W. C. A.**

Y. W. C. A. meeting was held at Wright Hall Thursday evening, October 22. The meeting was opened by a hymn. The leader, Miss Mabel Field, spoke on being true to the truth that is in you. She took as her text, "Fear not, nor heed one another's voices, but fear and heed the voice of God only. Miss Field brought out the thought that each person should live his own life fully and be himself, guided by the voice of truth that speaks from his conscience. In following the example of others one should not lose one's personality, but instead should gather to one's individuality something deeper and richer.

She concluded her talk by quoting the following stanza by Mrs. A. D. T. Whitney:

There is a world in us that God keeps to himself, except when he calls some few souls, with special errands for us, to receive a glimpse. It is full of life and growths, and wonders, that are to be developed and revealed. We ourselves know not what we shall be, but He knows that we shall be like Him.

The meeting was concluded by questions and answers on etiquette.

**PHI PHI ALPHA**

The Phi Phi Alpha Literary society meeting of October 18 proved to be an exceptionally profitable one. After the business at hand had been disposed of the literary program was taken up. Before any of the papers were delivered, Professor Hamilton spoke to the society concerning oratorical and debating work. The first item on the program was a paper on "American Control in the West Indies," delivered by Clarence Williams. The paper took up the history and present status of our influence in a number of the West Indian islands, including in its scope Cuba, Porto Rico, the Virgin Islands and Haiti. The next paper, given by Russell Wilson, was entitled "Mark Twain, the Greatest American Humorist," and was a historic record of the life and works of the author. Frank Vreeland followed with a review of the Japanese problem in California, in which he took up the history of the question, the existing conditions and the proposed legislation. Impromptus were rendered by Victor Richmond, Gordon Boyce, and Kenneth Thoms. The critic's report was followed by adjournment of the society.

One-seventh of the students in the universities of France are from other countries.

**LIBRARY NOTES**

The New York Times Book Review and Magazine for October 10, 1920, gives a most interesting review of a play written by Percy Mackaye at the request of the American Bible Society. This play is entitled "The Pilgrim and the Book." November 28th, Bible Sunday has been set aside for its presentation in churches throughout the United States. The theme is the power of truth, as revealed in the Bible, to set free the human soul. It applies historically to the spiritual struggles and achievements of the Pilgrim Fathers, and symbolically to man himself as a pilgrim seeking freedom to worship God. A copy of the work has been ordered for the College Library.

Following is a copy of the Proclamation of the President of the United States setting aside Dec. 21st as a day to be observed throughout the United States, especially in schools and colleges, as Pilgrim's day:

My Fellow Countrymen: December 21st will mark the tercentenary of the landing of the Pilgrims at Plymouth in 1620. The day will be becomingly celebrated at Plymouth under the auspices of the Plymouth Pilgrim Tercentenary Commission and at other localities in Massachusetts. While this is proper and praiseworthy, it seems to me that the influences which the ideals and principles of the Pilgrims with respect to civic liberty and human rights have had upon the formation and growth of our institutions and upon our development and progress as a nation, merits more than a local expression of our obligation, and makes fitting a nation-wide observance of the day.

I therefore suggest and request that the 21st day of December next we observe throughout the Union with special patriotic services, in order that great events in American history that have resulted from the landing of these hearty and courageous navigators and colonists may be accentuated to the present generation of American citizens. Especially do I recommend that the day be fittingly observed in the universities, colleges and schools of our country, to the end that salutary and patriotic lessons may be drawn from the fortitude and perseverance and ideals of this little band of church men and women who established on this continent the first self-determined government based on the great principle of just law and its equal application to all, and thus planted the seeds from which has sprung the mighty nation.

Among the new books received recently at the Library are two which should be read by every American citizen, one by Percy Mackaye, Washington the man who made us, and

Drinkwater's Abraham Lincoln, a play.

Any Faculty Members or Students who may wish to order books for Christmas gifts from the Bargain sale catalogues are more than welcome to consult these at the Library and the orders may be sent individually or by groups.

The following books have recently been added to the Library:

Eosanjust, Bernard. Implication and linear inference. 1920.  
Camp, W. C. Handbook on health and how to keep it. 1920.

Democratic text book. 1920.

Dennison Co. The bogie book. 1920.

Drinkwater, John. Abraham Lincoln, a play. 1919.

Grant, Elihu. The Orient in Bible Times. 1920.

Hill, O. A. Ethics. general and special

Hopkins, F. M. Reference guides that should be known and how to use them. 1920.

Hopkins, N. M. Outlook for research and invention. 1919.

Luckiesh, Marion. Language of color. 1920.

Mackaye, Percy. Washington, the man who made us, a ballad play. 1920

Ogg, F. A. National progress. (American nation. v. 27).

Parker, D. H. The principles of aesthetics. 1920.

Peake, Arthur. One volume commentary on the Bible.

Rand McNally political atlas. 1920.

Republican campaign text book. 1920.

Rhodes, J. F. History of the United States. v. 8.

Scott, C. E. China from within. 1917.

Walker, Williston. Church history. 1918.

**STUDENT COUNCIL**

The regular meeting of the student council was held October 18, 1920.

After roll call, the minutes of the last meeting were read and approved. The report of the committee for Freshman caps was given. The treasurer's report was made and accepted. The committee on songs and yells gave its report. A motion was made and seconded that the Student Council pay the bill at the Record office and sell the pamphlets to the student body at five cents a copy. Carried.

A motion was made and seconded that the question of dancing be discussed in the meeting. Carried.

A motion was made and seconded that the Student Council allow an Upper Peninsula Club to be formed, and that they make a constitution and submit it to the Student Council. Carried.

A motion was made and seconded that the Student Council call a Mass Meeting at 6:45 Friday evening in the college chapel. Carried.

Adjournment.

Glady's Edgar, Sec'y.

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**AUTOBIOGRAPHY  
OF A FRESHMAN**

Being considered the brightest person in the freshman class, and having had much literary experience, I have been asked to run a series of my adventures in the college paper.

In the first place I am a college student. I signed my matriculated card some time ago and paid my tax to the fancier of the school, who having boughten a chapel ticket and one for Wright Hall, making me a fido member of the institution. First I will get down the big men around the campus.

The biggest man on the campus being without doubt, Chevrle, he being a male vampire that knows more about wimmen than anyone, and having got taxed for wearing out Wright Hall buzzer-bells. And he had more girls last year (so they say) than any-one also. He is starting this year in again because he is pretty, like last year. And the next biggest man being Kemp, he having won oratorical contest or something last year and rooming with Wilson, that is sophomore president. And also William Jennings Bryan Hicks is the man who lost a doctor-book last year and looks like a Democrat. being a honor. And Dean who is a married man. And Pratt liking the girls but being engaged, and a funny singer. And he is a vaudeville singer. He rooms with Desaf which is room 14 and sells everything. Des-jardins is the man throwin water-sacks had for freshmen. These being all the men I will name not wanting to make the upper classmen mad. And something about societies there being three for men and the best being Beta Sigma which the upper classmen have told me, and I think I will join.

And now something about the campus, where there are many buildings, the most important being Wright Hall where the girls live and we eat there. The onely part which I have seen being the dining-room not having been able to find the buzzer-bell which is in the Dean's office they say, the number being 59 and I am not calling up because the telephone is dangerous, and apt to get showered, knowing from experience. But there is also a building, the library, where you read and the soft mores write notes to girls, ireshmen not being allowed to. Not having room for any more I will close to be continued.

(Signed) A Freshman.

**WRIGHT HALL NEWS**

Miss Avis Lane spent the week end at her home in Midland.

Miss Phyllis Bradley spent the week end with her mother in Saginaw.

Mrs. Brien of Hart spent the week end with her daughter, Miss Helen Brien at Wright Hall.

Miss Pauline Strick spent the week end at her home in Milford.

Mrs. Fryxell of Traverse City spent the week end with her daughter, Miss Gladys, in Wright Hall.

Miss Margaret Poole spent the week end in Ann Arbor where she attended the M. A. C.-U. of M. game.

Miss Florence Purdy's mother and sister, Miss Caroleen of Gagetown spent the week end in Wright Hall.

Miss Harriette Brown spent the week end with Miss Zuah Hubbard in Midland.

Miss Agnes Ardis spent the week end with the Doty's in Breckenridge.

Miss Pauline Swift spent the week end in Ann Arbor.

Miss Margaret Ardis spent the week end in Lansing.

Someone overheard Shoemaker asking a fellow if the water sack season was over. Evidently he wants—Oh, well, Shoemaker, "ask and thou shalt receive."

Soph Girl—(Speaking of brother) "He'd much rather go with a fellow than a girl."

Frosh Girl—(enthusiastically)—"So would I!"

Miss Ward—"Have you read that article in the new Outlook?"

Smart Freshman from Onaway—"Do you mean the Onaway Outlook?"

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**ALL COLLEGE BANQUET**  
 (Continued from page one)  
 course of speeches, Hartzell Lyons entertained with two well chosen and beautifully rendered songs.  
 "Links," announced the Toastmaster, was the theme which Professor Hamilton would present, and Professor Hamilton presented it in his usual humorous and entertaining style, at the same time driving home some of the truth of our college life, some of the links in the chain of our experiences.

The last two speeches concerned the Maroon and Cream. Lee Sharrar first drew from his experience as last year's editor of the annual some of the problems and difficulties which confront an editor, and stressed especially the need of the "do it now" spirit to put the annual across properly. Robert Wyatt conveyed the message of "Prospects," when he outlined what the Junior class intends to do this year in making its annual.

The speeches finished, the banqueters became dancers, and spent the remaining time till eleven lost in the charm of the terpsichorean art.

Much credit must be given to the Junior class for its initiative and the capability it showed in putting on a highly successful All-College Banquet.

**SONGS**  
 Here are a few of the old songs that were popular some years ago with Alma rooters. The Almanian will publish more from time to time. Cut them out and put them in your "Let's Go Alma" folder. And learn them.

There's a town in Michigan  
 And I wish and wish again  
 That I was back in the dear old days of yore,  
 Then was I a student gay  
 And I'd while the time away  
 On the river by day,  
 At night I'd study, snooze and snore.  
 A lonesome chap am I  
 and here's the reason why:

Chorus—  
 I want to go back  
 I want to go back  
 Back to Alma College years  
 Back to smiles and tears  
 Back to Wriugh Hall and the dears;  
 I miss the teachers  
 The cruel creatures  
 Made us bone till 4 a. m.  
 They thought we came to college  
 Just for knowledge,  
 Nevertheless,  
 We bluffed in classes  
 And buzzed the lasses  
 And our work was mostly play  
 My heart would jump with glee  
 Could I but only see  
 Alma, today. F. Hurst, '04.

When we play old —  
 We'll all be on hand  
 Say won't that be grand  
 When we play old —  
 We'll teach them the game of foot-  
 ball.

When we play old —  
 We'll roll up the score  
 Say won't they be sore  
 When we play old —  
 We'll teach them the game of foot-  
 ball.  
 When we play old —  
 They'll go home by gee  
 With a tag C. O. D.  
 When we play old —  
 We'll teach them the game of foot-  
 ball.

Every body bow to Alma's team  
 See her colors waving  
 Raise your banner of maroon and cream  
 For this is the day we win, tra la.  
 (Repeat)

**ALPHA THETA**  
 The regular weekly meeting of the Alpha Theta Literary society was held on October 18, 1920. Roll call, interesting facts which are not commonly known or are generally overlooked, was very instructive. The meeting was thrown into informal order for a talk by Professor Hamilton. Oratory and debating were discussed and the society urged to do its best immediately in these lines. Business followed and after discussion fourteen new girls were elected to membership in the society.

**FROEBEL**  
 A meeting of the Froebel society was held Monday, October 18. Mildred Cheverie was initiated into the society and Miss Conyne gave a short talk. After a business meeting refreshments were served and the meeting adjourned.

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