# ©he <br> Almanian <br> HE STUDENT PUBLICATION OF ALMA COLLEGF 

Dr. Dunning's Four
Leave V
$\substack{\text { Second Sermon, Tuestay } \\ \text { on "Reigion As }}$ An Art"

Defines "A Gentleman" In
the Light of Christ's Teachings

votict<br>Scots Drop Two Close Ones To Albion and Kazoo, 36-34; 26-24<br>Hachadorian and the Schau Methodists Eke Out 2-Point Twins Too Much for the Win After Three Overtimes<br>LUNDBOM TELLS OF GEO. WASHINGTON

| --mex | Scots Drop Two Close Ones To |
| :---: | :---: |
|  | Albion and Kazoo, 36-34; 26-24 |
| UNDBN TELS OP |  |
| GEO. WASHIMGTO |  |

DEBATE TEAM WINS 2 OF 3 LAST WEEK

SOPH SHUFFLE SET
FOR SATURDAY NITE

SCOTS PLAY OLIVET CHAMPIONS TONIGHT

# HERE IS ORIGINAL STUDENT CONSTITUTION, 1891, WHICH gIVES ROUAL GROUP AND CLASS REPRESENTATION 

$\qquad$ ies has been spent trying to
How? Any of our definitions
$\qquad$ capacities. The Christian accepts r
ligion as an art. The following ligion as an art. The following of
the dictates of the eye and heart as a creed has the childike simplicity earliest such document extant in the
which marks great art. Religion history of the college and it is quite
$\qquad$
own sign
challenging

Last night the Executr
tee of the Booster's Club
vacancies left among th
Ronald "Buck" Hinshaw
to the vacancy of Chairman
of heavy outside schedule
derson was elected Vice-Chairman
fill the vacancy left by the gradua
"Sis" of Charles Miller. Katherine
Campbell was elected Secre-
$\qquad$
Soph Shuffle Saturday Evening!!
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Sntered as 2nd Clases Mater Sept 24 907 Act of 1879 Alma. Michigan

Published by the
almanian publishing co weekly during the School Year ex ept vacation periods.

Catitor
ditor Harry M. Crooks, Jt Asacinte Edtor Ford M. Grahan Associnte Editor Robert Randel Vright Hall Editor Helen Vincent Uusiness Mgr. Elmer C. Kretzachmer sports Editor
Circulation Manager Hurs
Grace Teunt

DR. DUNNING THURSDAY
WHAT IS WORTH WHILE
heme of Dr. Dunning's chapel tal on Thursday morning, Jesus pointed
the way to the attainment of thin the way to the attainment of this
nd. "I come that ye might hive uife and have it to the full." There ha been written a story by an Engisis hter life approprinte bespinning h ater life approprate beginnings for
the life of Christ. He hid the prob ems and habits of young people His ife as a youth seemed strange as ompared to that of his playmate
fut he was building toward his gren testiny. He knew his Bible well an cearad to the Saviour was perhap vorite and he was olway measuring hiss
young peeple making their decision he still gazes on and loves mankind our choices for he has realized and has a greater good to offer. Tolwho wishing to have story of a man man needs, journeyed to a land where for a sum one might have all tay. His covetousness drove him to run to his death and he finally a quired all the land a man needs, fi is -no length of life that $f$ days but that is the only thing fo which he is important.
wo wish for attanment
when our life is infnitesimal in th world-eternity The eterai life of its span. Life has two sides, the here and the herearter. We must look at oscope of faith in crder to get the whole picture. Jesus showed that the worth of life is in seeking God. Tiberius, though with vast power
and weath, had no joy comparable and weath, had no joy comparable
to that of his litle-known, persecuted contemporary, Jesus of Nazareth
who always spoke of his."joy" There is a vast distinction to be made between happiness and pleasure.
Success is another achievement thought worth while by many. Self esteem is a fraction of which a chievement is the numerator and
pretentions the denominator. Its value may be made greater by decreasing the pretentions or by increasing reach out for the highest value and his achievements must measure up
to his ambitions. Jesus said, "I Im come that they might have life ever Jesus did for the life of Paul what the gods did for Pygmalion's creaest fulfilliment. The people who are happiest are those
Jesus opens the way to illimitable growth, answering all questions
which crowd down from infinito space. When anythirg has ceased to grow it has begun to die. Growth is knowing the thrill of growing in
ideas and ideals, feeling the sense of increasing powers, May we, in the
days of cur youth. near Christ days of cur youth, hear Christ as he of our lives grow.

## FACULTY DOINGS

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