



Interesting Comments Made On Rel. Week

"Workshop" for
Almanian Staff
Brings Forth These:

by Bruce Johnstone

The week was, for once, at least, blessed with two competent men in Wyngarden and Sittler. The talks in chapel, the "buzz" sessions around campus were on the whole well attended and what was said was worth listening to. There was little or no beating around the bush and perhaps even a few toes were stepped on.

This last fact is worthy of some special note. Whenever the speaker is so ivory-towered that he cannot reach his audience or the audience is so apathetic and uninterested that they cannot be reached, there is a bad stink somewhere.

Fortunately this past week the speaker was more than concrete enough and the audience was awake enough to realize this.

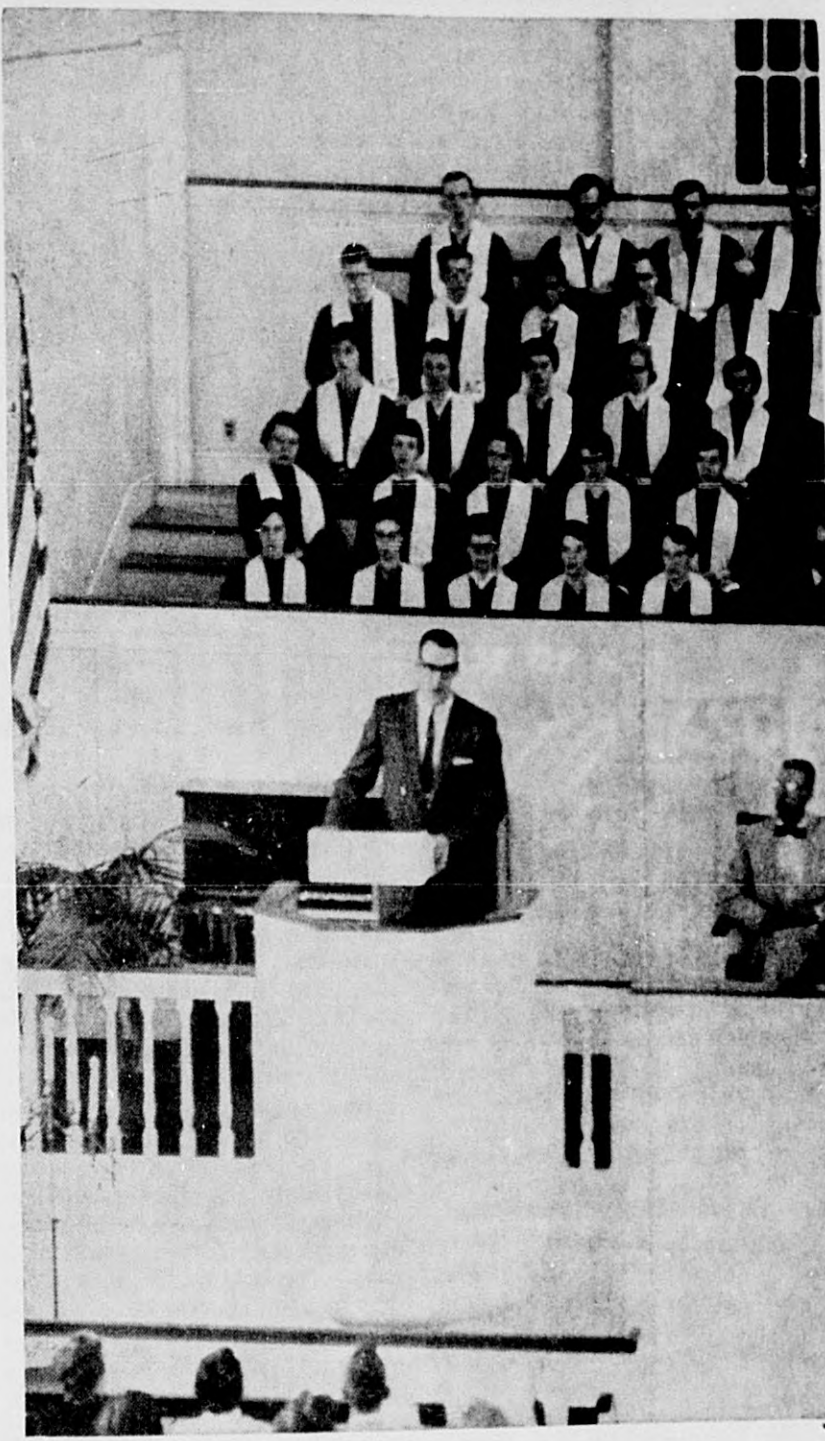
Maybe,—just maybe—a revolution might be coming about. Let us hope so.

by Bert Dugan

ALMA COLLEGE. RELIGION IN LIFE WEEK, FEBRUARY 10-14 — They were days like other days. Days came and days passed. The only difference is we were there. True, we have been on Alma's campus in other days but during this week Dr. J. Sittler was there. This one seemingly unimportant addition to our campus hubbub made these days something different which we will remember in many days to come. He struck no impressive physical figure and had no great oratorical voice. He was in general completely out of character with the stereotyped picture of what kind of person should lead our "Christian influenced" campus into a period of self-examination. Yet his simplicity only accented his sincerity and humility and the earnestness of the message of God he sought to bring to our campus. It is safe to suggest that this paucity of superficial distractions sharpened the clarity of what Dr. Sittler was offering in his daily meditations. The campus as a whole is deeply indebted to Dr. Sittler as well as Dr. Wyngarden and Dale Lake for a sincere attempt to awaken it to the implications of religion in its life every week.

Ripon, Wis.—(I.P.)—Ripon College has been awarded a grant of \$33,500 by the National Science Foundation to support a "Summer Institute for High School Teachers of Science and Mathematics" on the campus of Ripon College during the summer of 1958.

HE HAD THINGS TO SAY TOO . . .



Live It Up

Senator Harry Byrd (Dem. Virginia) will retire from the Senate and the chairmanship of the Senate Finance Committee this year. Much has been written about the service that Byrd has rendered his country, but, as yet, nothing has been said about his successor to the important Senate Finance Committee. The new chairman of this committee will be Sen. Robert Kerr (Dem. Oklahoma).

In contrast to the conservative approach of Sen. Byrd, Kerr, who recently accused President Eisenhower of having no fiscal brains, has long been known for advocating big government expenditures. First and foremost, he represents

the oil interests of this nation, for he, himself, is a wealthy oil man turned politician. It is Sen. Kerr who advocates taxing industry to the limit of its abilities to pay, and, on the other hand, defends the tax exemption to the oil producers as something holy. Again it is Kerr who would have the federal government return to heavy deficit spending, which could result in a repudiation of this debt by a future generation.

Harry Byrd will be missed for many reasons, not the least of which is having Kerr replace him on the Finance Committee. Come to think of it, giving Kerr this chairmanship makes about as much sense as making a drunken sailor president of Chase Manhattan Bank.

PLACEMENT CASEMENT

- March
- 4 Greenville Schools—Teachers, all grades
- Post Cereals—Chemists
- 5 Aetna Casualty and Surety Company—Field Representatives and underwriting training program
- 6 Waterford Township Schools—Teachers, all grades
- 7 Ashley Schools
- Hazel Park Schools—Teachers, all grades

"Find An Issue That Is Vital, —And Pursue It!"—Dale Lake Hurls Closing Challenge

Religion In Life Week Ends
With Student Chapel; Student
Impressions of Program Vary

"A man ought to act in every situation in such a way that what he does becomes a universal law." Winding up Religion in Life Week at the Friday "convocation" speaker Dale Lake, Junior, tossed a bold challenge to the students of Alma College as a climax to the series of talks and associations with Dr. Joe Sittler.

Dale reiterated, as he admittedly understood them, the major points of Dr. Sittler's chapel meditations as a summary of the week of religious emphasis. Briefly, he reviewed the "three basic constituents necessary for a man to realize his composition."

The first constituent was for man to acquire the correct relationship to his environment, he said. Secondly, "we must acquire a working relationship with our fellow man."

It was in his discussion of the second point that Dale made an appeal to the student body to ascertain and stand for something in the way of convictions. "With these facts in mind," he said, "we must find an issue that is vital to us and pursue it!"

Some of the things he suggested which students at Alma might "take a stand on" included the question of an honor system; the question of a fraternity's right to choose its members; the value of Saturday classes; and investigations into Alma's academic standing in comparison with other neighboring colleges.

He cautioned, however, that "we must be careful that we are really searching for that which is good and not seeking to promote our ego . . . to find a cause and exploit it will make you famous," he said, "to find an injustice and correct it will make you whole."

The third constituent which Dale reviewed concerned man's relationship to God. "This I cannot expand greatly," he said, "because a man must work out his personal relationship in this field . . ."

"If a man tries to realize himself," Dale concluded, "without acknowledging these three constituents, then life will be to him phony, flat, facetious, and he will be damned."

Comments Vary

Comments on the past Religion in Life Week appeared varied to reporters of the Almanian, who gleaned some of the following remarks:

"Religion in Life Week, to me, brought out the first view of Alma College as a Christian college . . ."

"If only chapel could be taken this serious every week . . ."

"The use of students in the service make you feel a part of the service rather than just something the faculty puts together . . ."

"I think the Communion service was very impressive and made a perfect end to a most stimulating week . . ."

"This year's Religion in Life Week was one of the most outstanding events of this school year . . ."

Not all comments were complimentary, however, as some students constructively criticized various parts of the program while others were downright hostile. Notable among the criticisms was frequent mention of the Communion service, though not in a derogatory manner:

"Another thing that perhaps is not vastly important in itself," one student remarked, "but would contribute to the overall smoothness is the time of the partaking of the bread and wine. As soon as served or when all are served? It does not matter which but it would make the students feel more at ease to know proper procedure before hand."

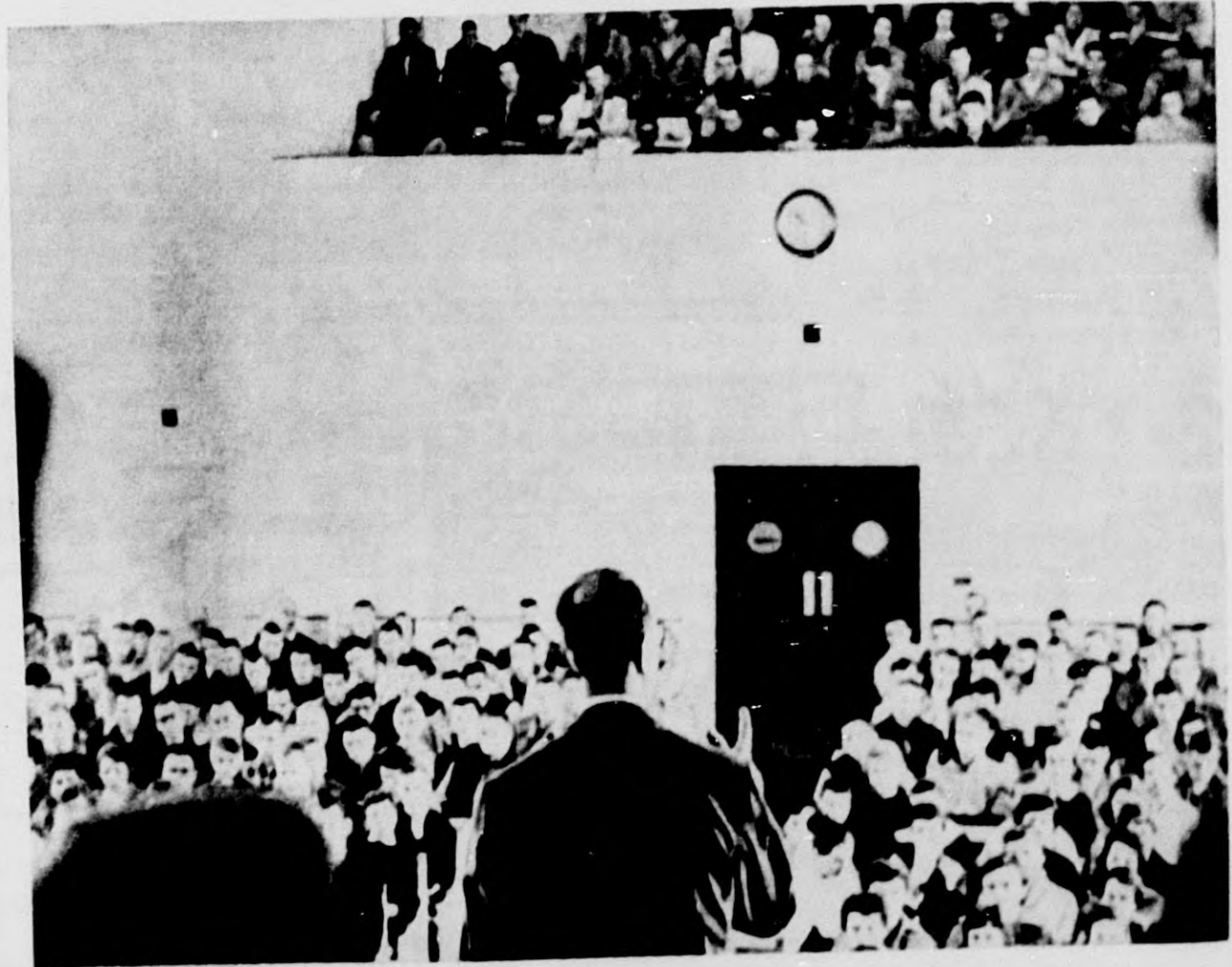
In commenting on Dr. Sittler, one student remarked: "I enjoyed him . . . (but) the trouble was he got off to a slow

(continued on page 4)

HE SPOKE . . .



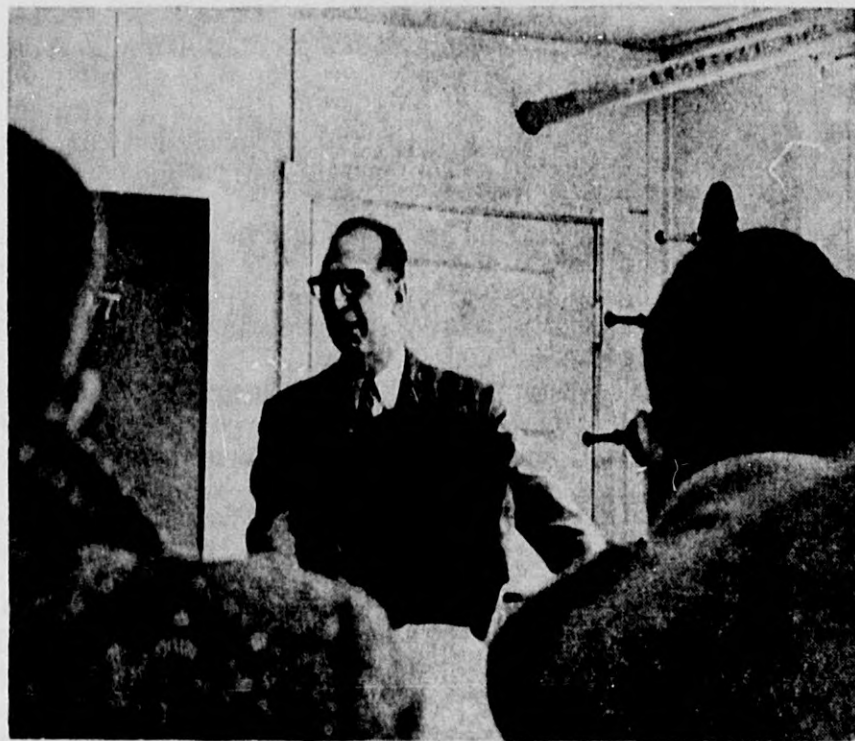
WE LISTENED . . .



ONE OF MANY CONSULTATIONS



ARE RELIGION AND SCIENCE COMPATIBLE?



Scots Bow To Dales

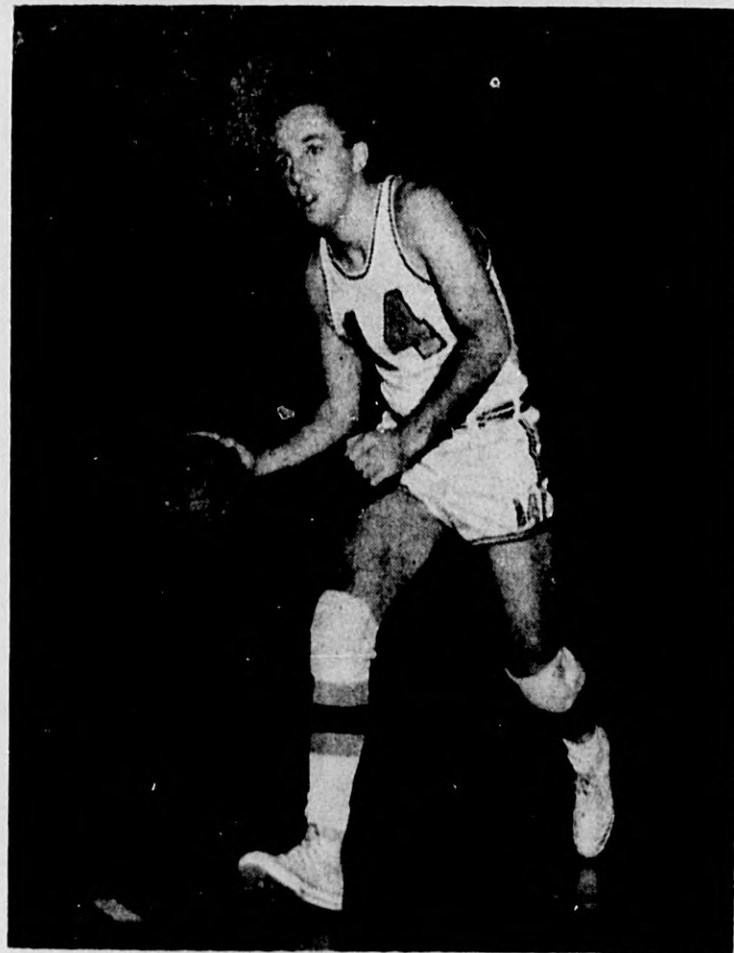
Wednesday night the Alma Scots went down to defeat to Hillsdale, 67 to 71. Alma started off well and led 35 to 25 at half-time but couldn't find the rim in the second half. With three minutes to go in the game, the Dales tied up the game and then went ahead. Alma made a last desperate attempt to close the gap but couldn't.

High point men for the Scots were George Arrick, Butch Cantrell, and Jim Northrup with 14 points each while Reynolds and Schaeffer were high for the Dales with 16 points.

Alma's win-loss record now stands at 9 wins and 11 losses. In MIAA competition the Scots have 4 victories against 8 defeats. Alma has four remaining games this season, all at home, the next being this Saturday night with Olivet.

Colleges don't make fools, they only develop them.

Whenever a normal girl's interest centers on one single thing, it's a bachelor.



Dave Peters, freshman, 26 points in Alma's 87 to 77 victory over Adrian.

Bias in the North . . .

(ACP)—An idea of the thinking of northern students was revealed in a poll taken at a Big Ten school.

Sixty-two percent of students at University of Minnesota do not believe fraternities and sororities are justified in having bias clauses in their constitution.

This was one of several student attitudes shown by a campus-wide human relations poll conducted and reported by the MINNESOTA DAILY. Two professors, Dr. Arnold M. Rose, sociology, and Dr. Robert Jones, journalism research, aided in preparing and evaluating the poll.

Only 21 percent said Greek organizations were justified in having bias clauses. But many—38 percent—said the university shouldn't disestablish groups because of such clauses.

In another area, 66 percent of those polled would share their room with a Negro in a dormitory, but 91 percent would accept food brought from a Negro home.

Dr. Rose commented that although a clear-cut majority said they'd share a room with a Negro, the minority of 19 percent who would not (15 percent gave qualified answers or expressed no opinion) is significantly large.

Questions about dating Negroes, Jewish and foreign students brought these results:

Seventy-six percent said they would not date Negroes, 21 and 6 percent would not date Jewish

and foreign students, respectively. Ten percent would date Negroes, 65 Jewish, 77 foreign.

Dr. Rose noted: "Foreign students were immediately identified by interviewee as non-Negro and non-Jewish." He added that undoubtedly some married students answered "no" to dating in all classifications.

Only two percent interviewed believe the Negroid race is biologically inferior. Ninety percent said Negroes were not biologically inferior. (Others gave qualified or no opinion answers.) Dr. Rose noted the agreement on biological equality was almost unanimous. He said he hadn't thought it would be so overwhelming.

Fifty-five percent of the Minnesota students noticed that Negro students usually congregated in one place in the student union, to 43 percent who hadn't noticed such gatherings. Eighty-two percent had no objection to the congregation; eight percent thought it objectionable.

In answer to the question "do you think discrimination exists on campus, the students gave these answers. (First number is yes; second, no; third, qualified; fourth, no opinion).

In dormitories—12, 56, 3, 29. In university employment—10, 61, 4, 25. In social activities—34, 41, 9, 16. In classes—4, 92, 5, 3.5.

In admission to professional schools—14, 55, 6, 25. In job placement offices—30, 34, 7, 29.

Cagers Rally To Down Adrian

Alma Scot cagers won their second game in a row last Wednesday night at Adrian. The victory gives the Scots a 9-10 over-all record and a 4-7 MIAA record. Adrian led at half time 42-36. The final score was 87-77.

Alma hit 40% of their field goals in the first half as compared to Adrian's 46%. In the second half, Alma hit 63%, Adrian 34%.

ALMA	FG	FT	F	Pts.
Dave Peters	13	0-2	5	26
Dalton Cantrell	10	2-7	2	22
Jim Northrup	5	2-3	5	12
George Arrick	4	0-2	5	8
Bill York	2	2-3	3	6
George DeVries	3	0-0	0	6
Rod DeYoung	2	1-2	3	5
Ron Lude	0	2-2	2	2

Totals	FG	FT	F	Pts.
ADRIAN	9	3-8	3	21
Harper	10	0-3	1	20
Rolley	8	2-5	4	18
Pavelko	4	3-6	4	11
Hobert	0	7-9	2	7
Mohn	0	0-0	3	0

Totals 31 15-31-17-77

LETTERS TO THE EDITOR

Dear REB:

While loafing in Tyler a few days ago, I overheard some student men griping about a pet problem of theirs. They are bored! They want something to do in their spare time. And I might add, that they are not alone with this thought. I, for one, find very little to do on the Alma College campus after work is done.

The students at state owned schools do not have such a problem. For they have recreation rooms scattered all about. These 'rec' rooms need not be of fancy design. A few pool tables and ping pong sets would really hit the spot with us poor, overworked students.

So how about it? Am I alone in this thinking, or are there others in school that would like a little variety in their day?

signed: Mr. Bored to Death

Dear Mr. Bored:

Have you ever heard of such a thing as work, yes, a part time job would help wile away those spare hours. You did mention work, but what kind of work were you implying, schoolwork? I suppose you are pulling a 3.00 average, if you are then you have something to gripe about.

I seem to remember a time when there was a pool table and a ping pong table on campus, last year in fact. Inside of a week's time all the cues were broken on the pool table and the balls and paddles were

gone on the ping pong set. Take a look around, is everything that the college provides kept in good running order by the students? Look at the pop and candy machines in the basement of Wright Hall, are they in running order? It seems things are maliciously destroyed by students, thus the reason for little recreational equipment on campus. May I add, though, the fraternities offer such facilities for people who are careful.

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WITH THE GREEKS

K.I. Dime Dance Tomorrow; Sig Phi's Plan Rushing Tea

KAPPA IOTA

Heading the events for this week is the K. I. Dime Dance Saturday night after the Olivet basketball game. Everyone is welcome to come and have a good time. Committees for the rushing parties have been set up and preparations are in full swing. The K. I. rushing tea will be held next Thursday, Feb. 27 from 3:00 to 5:00. That same day will be the Student Council Song Fest and the

K.I. ensemble have been practicing for the past weeks a medley of songs for it. Thursday night, the K. I.'s sold sloppy joes and will continue as the result of its success. Congratulations are extended to Gerry Stirling and Dale Lake on their engagement and to Geneva Gould upon being pinned to Jim Fox.

SIGMA PHI

The Sigma Phi Sorority would like to extend their greatest thanks to Dr. and Mrs. Swanson, Dr. and Mrs. Klugh, and Dr. and Mrs. Deterline for acting as chaperones for the Amo Te. Also a vote of thanks is in order for the members of Delta Gamma Tau, for all their fine help on decorating, and entertainment.

The Sig Phi's thank everyone who helped make the Amo Te the success it was. It is hoped that everyone enjoyed themselves. The Sig Phi's attention is focused on spring rushing and the song fest. Plans are being made for the spread, tea, and dessert.

At age 20, we don't care what the world thinks of us; at age 30 we begin to worry what it thinks of us; at 50 we find it wasn't thinking of us at all.

Seems like every time history repeats itself, the price goes up.



"For the most part, cute dishes are seldom seen in the kitchen!"

A VISIT IN ETHICS CLASS



PHILOSOPHY SPEAKS

WHAT IS MAN?

Man has been defined as a rational animal. It would appear that is only a partial definition of man as distinguished from the animal. Furthermore, history strongly suggests that man is a religious animal. Man rises above the animal, presumably, mentally, emotionally, and religiously. Man, therefore, is a rational, emotional, religious animal.

There are those who would suggest that man has additional assets as compared to the animal. Philosophy suggests caution at this point. Very few additions can be made to the list indicated above without stringent qualifications. We glibly claim freedom of choice. It would be equally valid to suggest we are not influenced by our past. The situation is further complicated when the relationship between freedom and responsibility is indicated. There are those who would claim that man is never free to choose; others would claim that man is completely free to choose. It would seem axiomatic that both cannot be true.

Most persons will admit that the past influences everything one

does. These same persons, however, insist that they may exercise freedom in everyday living. Would not the plausible answer seem to be that the past influences but does not rigidly determine the choices we make many times each day? Would it not seem equally plausible to further suggest that man is not completely free to choose, rather he is relatively free to choose? The freedom of the choice is influenced though not determined, by past actions, by past choices.

It would appear that man is not merely a product of his environment. Man has altered his environment, and will continue to alter his environment. The new born babe is very much a human, possessing within itself the potential of manhood, a potential quite different from the new born animal. Within this 'person' is a pattern we call personality. It is analogous to the pattern with the acorn which unfolds into the mature tree when proper conditions of temperature and moisture are provided. Lack of moisture, lack of space to grow to fullest potential will influence the growth, but will not make of this acorn, cannot make of this acorn an apple or a pear tree. So also the new born child will grow up to become a man, not an ostrich. Id, ego, super-ego do not completely describe man any more than sin, selfishness, conscience.

The search goes on for an answer to the question, what is man? The following reflection would not seem quite adequate. "I am what I am, and that's what I am, I'm Pop-eye the Sailor Man."

Is There A Candidate on Campus?

Alma College has been invited to enter its candidate in the Glamour Magazine's contest for the "10 Best Dressed College Girls in America." If an Alma coed is chosen, she will be flown to New York next June as Glamour's guest.

As criteria for choosing a winner, Glamour Magazine believes that taste, grooming, and planning are more important than money. This contest is a reminder to every college girl that it can be fun and rewarding to be well dressed wherever she goes.

Hurray

Pioneer Hall won the volley ball championship over the Alpha Theta's. It was a very close game, requiring a replay. The final score differed by only 3 points. Both teams are to be congratulated on their excellent team work.

Basketball teams are now being formed—any girl wishing to start a team should sign up in Miss Dillinger's office.

POLLY QUIPS (Political Quips)

The book business should boom in '59. The market is expected to be flooded with the memoirs of involuntary retired Republicans.

Harry Truman is still "giving them Hell." What I can't figure is whether he is attacking the Republicans or trying to get on the good side of Mr. Quick.

It has been said that the Supreme Court is liberally interpreting the Constitution. Cut it out fellahs, it's not the Kingdom's version.

Yipee, Sherman Adams is now allowing his assistant, President Eisenhower, to select his own bed time.

Soapy Williams just took an aspirin. Walter Reuther probably caught a cold.

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If, in expression of the living presence of Christ, in the pages of the ALMANIAN, each member of Alma College finds: (1) Some one thing to enjoy (2) Some one thing to interest (3) Some one thing to challenge (4) Some one thing to lead him more surely toward "life more abundant" (5) Some one thing to help him find and know himself more adequately—then we shall have just BEGUN to fulfill our obligation to Alma College—which is to help students realize that God is the very force of living and learning.

PITY THE PROF. . . .

Have you ever spent time preparing for a class, only to get there and find the prof didn't show up? This isn't a common occurrence, but you may have had the experience on some occasion. If so, while you were probably ecstatic about avoiding class, undoubtedly you were also a little disgusted that this windfall came on one of the (rare?) occasions when you were prepared.

The prof has a similar problem. He must prepare every day, and if he finds half the class has cut, he still must stay and conduct the scheduled session. He gets no free hour. This happens to him more than occasionally, particularly on Saturday.

Eight o'clock Saturday comes awfully early for many students. It comes at an equally hideous time for the prof, but he has no choice about coming to class. This causes an aggressive feeling on his part. While this is usually repressed and hidden, it can be detected in little ways. Many profs are particularly hard on those who cut a Saturday class session. They may encourage a "desire" to attend class by surprise quizzes or by scheduled tests. Neither of these is quite fair to the student, because he is unable to do his best work on Saturday.

This is bound to happen. The prof needs a break after five days, just as much as the student. He needs it for relaxation and time for his family.

There is another reason why the prof must have his weekends free. He needs this time to study and keep abreast of recent trends in his field. To give us modern information he must be informed on current advancements, discoveries, and attitudes. If we are to raise our academic standards, we must give our professors time to study, so that their teaching will be up to their potential and not shackled by an archaic system.

A CASE IN POINT

The movement toward sorority nationalization which has become an issue in recent months here at Valpo has now obtained some concrete data on which to base an ultimate decision.

As explained elsewhere in this issue, a basic three-step program has been instituted to determine the adaptability of national sororities to the VU campus. The first step of this series has been completed and with somewhat significant results.

The initial poll of the seven VU sororities included the following questions:

- (1) If a Negro girl had all the necessary qualifications desirable in a sorority sister, would you accept her as a pledge in your group?
- (2) If such a girl were a member of your sorority, would you be willing to live in the same general area as she?
- (3) If such a girl were a member, would you room with her?

The results of this questionnaire revealed that about 80% answered in the affirmative to question (1). To question (2) only about 7% were negatively inclined. (This figure is somewhat questionable in the light of the answer to (1). However, to (3), well over one-third of the replies said no.

What effect this poll will have on nationalization is uncertain, especially with the two remaining steps yet to be taken. It seems (unfortunately) that nationalization will come eventually in spite of any obstacle which might arise.

However, this poll is significant from one point of view at any rate. The results merely illustrate the tendency of people to accept such matters in theory, but when the time comes for them to face the matter personally, they back down.

In church circles, this is often more apparent. Why is it that most Lutheran congregations and most Lutheran primary and secondary educational facilities are unofficially segregated? Why is it that strongly "religious" people nod their heads in agreement on Sunday when the pastor preaches of BROTHERHOOD and GOOD WILL; and then on Monday complain about a Negro family which is trying to move into their otherwise all-white community.

In theory, "love thy neighbor" is just peachy, but in the practical sense, you hear a different tune.

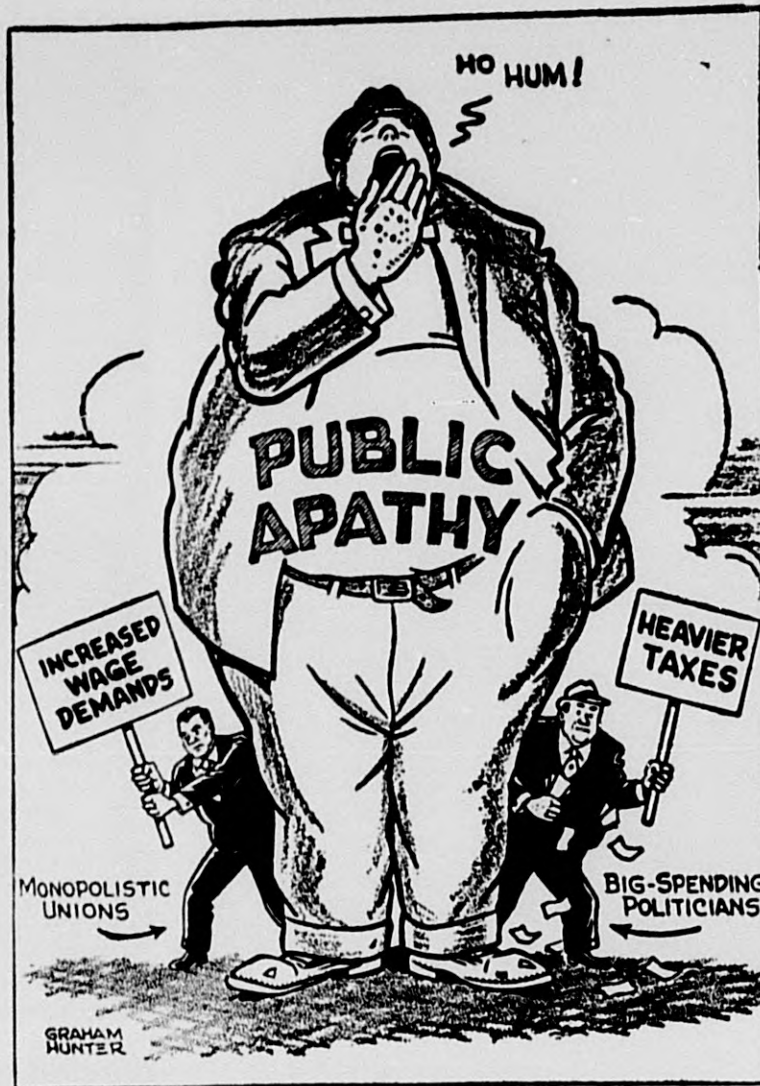
—from the Valparaiso Torch

A CHAPEL SOLUTION . . .

Certain remarks concerning Religion in Life Week are appropriate at this time.

First off, the theme of self-examination was, in the first place, a difficult one to implement. That the various com-

THEIR BIGGEST ALLY!



mittees and people charged with the over-all smoothness of the emphatic week did manage to implement this warrants compliments. That this theme was not only implemented, but was also planned as a progressive phenomena warrants praise. In other words, from the introductory talk by Dr. Wyngarden to the final meditation by Dale Lake, Morning Watches, Buzz Sessions, Conferences with Dr. Sittler and the Thursday Communion service all joined in a series of events which radiated a spiritual aura each day more dynamic; each day more evident; each day more compelling. From the start, Religion in Life Week appeared capable of "leading up to something" momentous. We have not been disappointed.

Second, we are impressed with the overwhelming evidence of student ideas, student planning, and student participation in the program. Let it be said now and here that we think this past Religion in Life Week marks a milestone in Alma's history, for it marks the most responsible and beneficial student-managed affair we have yet seen on our campus.

Where did they get their authority? In many cases they simply, but maturely, assumed it. Was not the whole program master-minded by the administration—or at least the Religion Department? The answer is an unequivocally "no." What does this mean to the students of Alma College? Simply this. Whether the organization be the student council or a local chapter of a fraternity—the old cry of "the administration won't give us any 'leeway' or freedom in individual expression" is nothing more than a rationalization for the reluctance to assume the responsibilities of academic "freedom." (Before the howl is raised for 'freedom' and 'leeway' it might be well to determine just what is meant by those two words.)

The third point in mind was equally surprising and gratifying to us. Seldom has a Friday chapel been better attended. In a letter to the editor two weeks ago, mention was made of "milque-toast religion." There was nothing "soft" about Dale Lake's remarks at the week's closing chapel service. Still, Religion in Life Week can hardly be compared to the regular chapel-convocation program. Nevertheless, we can no longer go along with some faculty sentiment that "there is a small percentage of religious 'seekers' among the students." As for a solution to the problem of chapel, we believe in Christ's words, "Seek and ye shall find . . ." If the powers that be have not found a solution over the necessary years, perhaps it is because they have been shy on the seeking.

Now we venture to offer a solution. First, pull out the plug and let "convocation" go down the drain altogether.

Second, if we're going to have chapel, make it CHAPEL, and mark our church-house with the Christian symbol, the cross—inside!

Third, make the chapel committee entirely students with an advisor from the Religion department. This committee, of course, is to have all the rights and authority of any other committee responsible to the college's executive committee.

Perhaps, in some minds, this sounds like a radical solution. But then, this matter of chapel, it seems to us, has remained conservative nigh unto death.

There are a lot of things which are not as they should or could be on the Alma campus. Dale Lake did more Friday than reiterate the outstanding and inspiring remarks of Dr. Joe Sittler, above all, Dale issued a call to arms—a call for a stand—a plea for some outspoken and defended CONVICTIONS on this campus! Not to answer such a call is to openly admit that we students have not enough maturity to think out our own stands, and not the "guts" to defend them!

Let the administration require one chapel attendance per week, but offer two services. Present one as customary. Present the other planned and executed by the student committee. Want to bet on which one will be cut?

Religion In Life Week (cont.)

start and lost his audience! He never regained it, before it was too late!"

"It is my opinion," said another, "from the amount of stolen books—of which I lost two—Religion in Life Week didn't take too well."

"Why force (with four extra required chapels)," said one, "people to attend these religious meetings? . . . I am quite sure that attendance would have been equal if on an uncompelled basis."

Fortunately, a more objective evaluation is anticipated from the program's own evaluation committee. However, as it was stated by one observer, "Student opinion, if it's ever aroused, might change some things around here . . ."

From Where I Sit



Event: taking of Almanian staff photos for Scotsman.
 Scheduled place: Almanian office.

Actual place: Tyler Center, main lounge.

Scheduled time: 8:15 to 8:30.

Actual time: 8:45 to 9:15.

Lights: . . . let's see, did I put in a new flashbulb or not?

Camera: Graphic Press with an old black cover over the ground glass back.

Action (?) . . . new bulb in . . . film holder in . . . raise tripod . . . adjust lens . . . why don't you pretend you're typing . . . turn to your left . . . a little more . . . smile . . . under hood . . . back out again . . . readjust lens . . . under hood . . . out again . . . check flashbulb . . . put in new bulb, old one looks dirty . . . up tripod . . . down tripod . . . adjust lens again . . . under hood . . . hold it . . . (flash) . . . one more, please . . . same snail-paced procedure . . . new group walks into place . . . what we need is a bunch of papers . . . here, take these and look busy . . . new bulb . . . change film . . . adjust and readjust lens and tripod several times . . . under hood . . . out from hood . . . forget to cock shutter . . . under hood . . . (finally) flash . . . and next group walks in.

It has been this reporter's experience to have associated with several photographers and granted some of them are pretty deliberate, but from where I sat, watching for well over an hour, the lady photographer for the Scotsman ranks, by no means among the fastest I've seen, but patience and quality is the essence of a thriving business.

—J.K.B.

New heights could be reached in the advertising business, according to an ingenious idea overheard at the almanian staff meeting. The stunt is: sandwichboard Bert Dugan (6'5"—or more?) and put him on stilts, thus reaching a two-story audience at the same time. Very effective. Dugan may be employed for a nominal fee of anything over one activity credit.

The accuracy of this bit of news is debatable but quite feasible; Dr. Potter, chemistry prof, while walking around the Bio Building, on that well-known, wicked stretch of slippery sidewalk, experienced a bad fall and consequently broke his arm. After an accident like this, all chem students should feel "the call" and start experimenting with sulfuric acid, or something, to disintegrate the top layer of this campus downfall.

A recommendation to the breakfast crew at chow hall: when serving boiled eggs, avoid giving false hope to the students by having descriptive signs reading, "soft" and "hard"; be truthful, be blunt, and use signs reading "hard" and "harder" A soft boiled egg is a rarity, why not admit it?

The prestige of Jeanne Dent was raised by at least three mu's last week. During biology lab period, with a piercing shriek, which caused poor Mr. Kapp to leap across the room in two strides, she announced the news—a pearl! Wonder where the biology department gets their clams from?

More on the subject of beards: have you noticed the swelling of the ranks of bewhiskered males on campus . . . even Wilson, maybe to pacify his disenchanting fans, is—at this writing—back in the lineup.

M. O.

My Neighbors



"We call him 'Creeping Inflation'—he's too big, too weak, too costly, and good for nothing."