

Objectives of Alma

Realized In Graduates
by Mary Onapu, Staff Writer

(This is the third of a series of articles to clarify the Long Range Planning Program at Alma College to the student body. The first article was a general description of the program, its history, purpose, and the students' role; last week's article explained the institutional self-study committee and its work; this week the future objectives of Alma College will be listed.)

Future plans of Alma College include review and possible redefinition of the mission of the school; a program of distinctive design, clearly fashioned to promote Alma's mission as a Christian college; a curriculum strong in the liberal arts, emphasizing these rather than vocational or terminal education; high quality instruction, providing considerable intellectual challenge and individualized treatment; a larger and better selected student body, drawn from all parts of the country and world, and adequate facilities to afford students a top-flight educational experience.

Some bounding conditions for these future plans are: obligations to the Synod and the Presbyterians of Michigan; present students; program; facilities and resources (financial and otherwise). Patterns of higher education set up by other colleges in the area and by liberal arts institutions nationally are also determining conditions.

Ultimately the objectives of Alma College are realized in the full life and the achievements of its graduates. More immediately, these objectives are expressed in the terms of the kind of person the student becomes, as a result of his study and association at Alma College.

Ideally, the Alma student would be one—Who has the resources to become: a free man capable of free inquiry and independent judgment; a responsible participant as a citizen of the world; one who finds interest and pleasure in the continuing creative use of his abilities and skills; a person of understanding, integrity, and Christian commitment; one capable of vocational and economic independence.

Who has an understanding of: the Christian faith; the meaning method and interrelation of the main branches of learning—the physical and biological sciences, the social sciences, and the humanities; one area of special interest in greater depth and detail.

Who is able to: think honestly, clearly, and constructively; communicate effectively; integrate his experiences into a meaningful whole; recognize and accept his responsibility for leadership; enjoy life in all its truth, beauty, and holiness; enter a vocation, and continue his intellectual and cultural growth on his own initiative.

These are Alma's objectives. It is to mold this kind of productive adult that Alma College strives.

Next article: Alma's future campus.

Dorm Council Plan Changes in Wright Hall

Thursday, Dec. 12, the weekly meeting of the Wright Hall dorm council was held. Floor proctors, assistants, and Dean Hawley met in the apartment of Mrs. Whiteford, Wright Hall house mother. Several topics of importance were brought up, discussed, and planned.

Plans are being formulated for better counseling next semester. The proctors will have more time for individual counseling in social adjustment and scholastic problems as well as group counseling. A demerit system is being set up whereby a resident of Wright Hall when given one demerit for some infraction of the Hall constitution appears first before his proctor. If the proctor thinks the situation needs further discipline, the offender may receive a Dean's call and/or appear before the dorm judicial council.

Mention was made of the television set recently purchased. It has been placed in the basement in the old band room. Future plans call for fixing up a recreation lounge in the basement which is expected to help confine the noise from the halls.

Admissions Hires New Assistant

In the Alma College Admissions Department, Director Arthur E. Turner and Associate Director Gary Stauffer welcome a new assistant director, the Rev. Charles B. House, Jr., formerly associate pastor of Westminster Presbyterian church, Grand Rapids. He will join the Admissions staff on January 1.

Mr. House was graduated from the University of Nebraska in 1949. He was commissioned in the U.S. Navy, and after active duty, entered Princeton Theological Seminary where he received the B.D. degree in 1955.

Mr. House will work in the Detroit-Toledo, Cleveland area. His wife and five children will live in Alma.

Political Clubs Elect Officers

Election of permanent officers was the main topic on the agenda for the Political Club at their meeting Tuesday night. Elected for the Republicans were: President, Ralph Burney; Vice President and Treasurer, James White; Secretary, Jean Molyneaux. Democratic office-holders chosen were: President, Douglas Carter; Vice

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ALMA COLLEGE, ALMA, MICHIGAN

Friday, Dec. 20, 1957

Merry Christmas Murmurs Almanian



Roy McClintock

NEW FACES Political Scientist Prefers the Small Colleges

Another of the new faculty members at Alma College this year is Roy McClintock, professor of Political Science. Mr. McClintock holds a Bachelor of Arts (48) degree and a Masters (49) degree in Political Science, with minors in History, from the University of Oklahoma.

Presently he is working towards a doctorate in Political Science from the University of Missouri. This will not be a specific field but rather a diversified coverage of several fields of political science.

Previous to coming to Alma College Mr. McClintock taught at Arkansas State College and the University of Missouri.

Having had experience in teaching at both large and small schools Mr. McClintock states that he much prefers the smaller schools. His reason for this preference is his belief that the students have a much closer relationship to the professor opposed to the atmosphere of mass education in the larger schools. Therefore the students dig deeper into the subjects and get more from their education.

Professor McClintock was born in Fargo, North Dakota. He is married and has three children.

Show Theme Is 'Fashions Around Christmas Clock'

Alpha Thetas Set Colorful Mood In Holiday Apparel

by Mary Onapu

"Fashions Around the Christmas Clock" was the theme of the successful and sparkling Alpha Theta style show, presented Thursday night, December 12, at 8 o'clock in Tyler auditorium. The show was enthusiastically received by a predominately female audience of about 100, but there were about 10 to 15 men sprinkled among them.

As the first Theta model stepped on stage through a 10 foot holly wreath, the colorful Christmas mood was set and the audience's attention was complete. It was Christmas day and as the show progressed, appropriate clothes for mid-afternoon, late afternoon, evening and bedtime were modeled.

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We of the Almanian not only murmur "Merry Christmas", but shout it from the top of our lungs to everyone within hearing distance. The long awaited Christmas vacation has finally arrived, and two weeks of work or play which-

Visitations Cheer Up Masonic Aged

Every Sunday afternoon at 2:00 several people from Alma College pay a visit to the Masonic Home, a place for the aged.

Their purpose is to help cheer the residents by song and conversation. Often the students will hold a short worship service, talk with the people in the lounge, and then visit the rooms to contact those who are unable to get around. Interest is shown particularly in any hobbies the patients may have. It was stated that the college people are the only visitors that some of the patients have, because the patients' own relatives and friends are too far away or have passed on.

It was also stated that the benefit of the visit works two ways. The patients are cheered up and the visitors get a deeper understanding of the problems of the old people.

The group welcomes any additional members who are free between 2 and 4 on a Sunday afternoon to go visiting with them.

Choose Linemen Scot Captains for Next Fall

Honors Presented at Annual Football Bust for Scots Saturday

The Scots chose a new line man to lead the football team in the 1958 season. It was revealed at the annual Football Bust held last Saturday afternoon at Van Dusee Commons for members of the 1957 squad and specially invited guests. Included in the bust were a number of special Alma athletes, new to the scouting field and returned by the bust with some of their own of this year and all were guests at the Alma-High School football game in the evening.

Coach Art Smith revealed the choice of End Bill Klenk of Roseville and Guard Dick Ulrich of Royal Oak as captains for next year. The presentation of the annual Most Valuable Player trophy to Fullback Pat Brady was also made by Coach Smith along with certificates to the squad members who were all-MIAA and picked on the all-Michigan college eleven. Brady is eligible to compete with other MIAA most-valuable players for the Randall C. Bosch Award for the most valuable in the league for the past season.

Toastmaster for the event was Charles Skinner, baseball coach for the Scots on a one year leave of absence, while brief remarks were also heard from F. R. Phillips, director of alumni relations for the school.

Members of the Alma Quarterback club present as guests saw the organization's president, Lowell Veeder present both Klenk and Brady with gifts for being the club's choice of most valuable in the past season. The retiring co-captains, Tom Johnson and George Arrick, also spoke briefly during the program.

ever the student wishes to choose. Alma College will be here when you get back and will be readying for the semester finals which will be just two weeks after returning, and after the new year steps in. The staff wishes everyone complete yuletide greetings as we have completed almost a semester's work with the "new" Almanian taking shape as a weekly edition.

The Almanian office is not the only place the Christmas cheer can be heard, the chapel bells can be heard each evening chiming out Christmas carols. These carols add the Christmas spirit to college students as well as residents near campus.

Other things also add to the Christmas spirit such as exchanging small gifts in the Women's dorm and the singing of carols in chapel. Spending hard earned money for presents also adds something, maybe not joy, but remember, "It is better to give than to receive." So, the Almanian gives everyone all its best wishes for a Merry Christmas and an eventful New Year.

Almanization Replaces Hazing

Hazing is out. It is Almanization from now on. A new word "Almanization" highlights this new program, to be put into effect next year.

The objectives of Almanization are:

1. To promote a friendly atmosphere among members of the Freshman Class, upperclassmen and Faculty in order to develop a stronger Alma College Community.
2. To attempt to develop a class spirit in the Freshman Class.
3. To build a constructive program of Freshman-Sophomore activities.
4. To assist the Freshmen in orienting themselves to campus life through Sophomore guidance and participation. Next year in keeping with the new policy:
 1. Distinctive dress for Freshmen shall be limited to "beanies" for both sexes.
 2. Large name signs shall be worn by all Freshmen.
 3. Sophomores shall wear identification cards.
 4. A program for Almanization such as the following is suggested:
 1. A sports Field Day
 2. A Work Day
 3. A dance sponsored by the Sophomores for the Freshmen. Entertainment shall be provided by the Freshmen.
 4. A Saturday afternoon program for the Freshmen and Sophomores.
 5. The Almanization Program shall be placed early in the fall semester.
 6. Freshmen shall not be in charge of Homecoming activities.
 7. The Student Council will take charge of Homecoming.

Prexy Appoints New Assistant Business Mgr.

Dr. Robert D. Swanson, President of Alma College, announced the appointment, effective Jan. 1, of Mrs. Freda Thomas as Assistant Business Manager of the College. A lifelong resident of Alma, Mrs. Thomas has been employed by the College for the past seven years. She has seen its expansion develop to the current need for revision in order to adequately handle the increased work.

As Assistant Business Manager, Mrs. Thomas will supervise the accounting personnel and will assume responsibility for financial accounting.

Height Tops Scot Cagers

Height once again swung the game to the Scots' opponents as the Hope cagers defeated them 82 to 61. Hope's center, Paul Benes and forward, Ray Ritsema, proved too much for the Scots.

Alma had plenty of control of the ball, but they were cold in their shooting, while Hope was hot. Center George Arrick, scored the first basket, but Benes soon put Hope into a lead that it never relinquished.

Benes chalked up 18 of his 24 points in the first half.

Almost keeping up with Benes was George Carter, who got a total of 21 points for Alma. George Arrick was another Scot to hit the double figures with 11 points.

With four minutes left before half-time, the Scots cut a 38 to 18 lead to 44 to 29 at half-time. During the last 20 minutes of the game the Dutchmen widened the gap to a 82 to 61 win.

ALMA—	B	F	Points
Carter	9	3	21
Klenk	2	0	4
DeYoung	2	2	6
Arrick	3	5	11
Saxton	2	2	6
Stolz	3	1	7
DeVries	1	0	2
Northrup	1	0	2
York	1	0	2

HOPE	24	13	61
ALMA	44	38	82
	29	32	61

COLLEGIATE COMMENTARY

Too Tired for Education
(ACP)—Gone from the scene at Oregon State is a weekend event called "Beaver Preview," a time when Oregon high school seniors visit campus to learn about college.

Why has the plan been abolished?

Explains the DAILY BAROMETER: "The big weekend has developed in past years into a gay social whirl and pre-rush event with the educational side an extra that the visitors were usually too tired to appreciate."

Messy Message
(ACP)—What's cluttering the lawns at Pitt? "Let's Keep Our Campus Clean" signs are. And students the complaining about it—in letters to the PITT NEWS and by scattering debris around the little signs.

NEWS columnist Donna Conside recently urged Pitt's student congress to find out who ordered the signs up and why, and how about getting them removed.

"We wonder what was the purpose of the signs," she says, "since we had no need of them and... they are the objects which contribute to cluttering the grass."

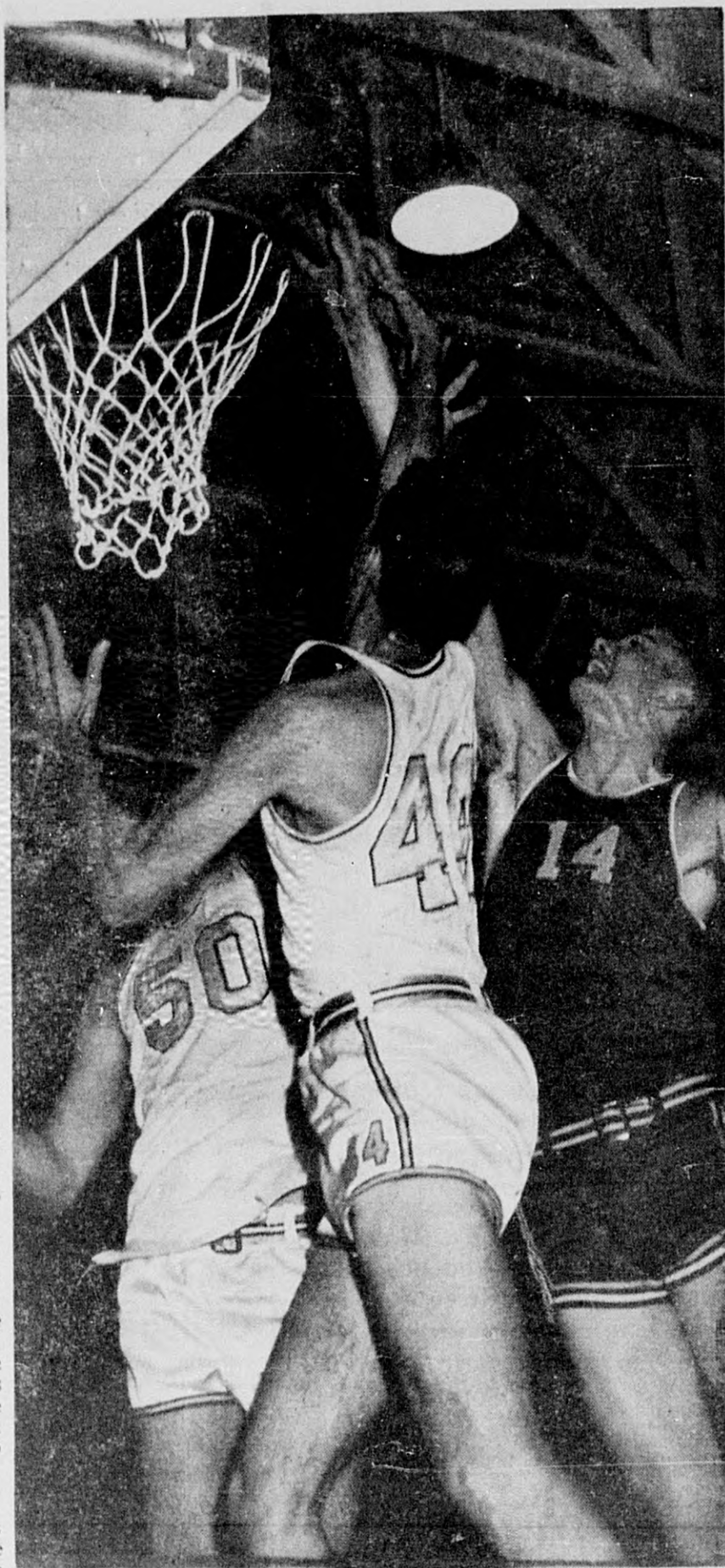
Perverted "Pelican"
(ACP)—Termed "filthy and perverted" by the student publications board, the PELICAN, campus humor magazine at University of California, Berkeley, was recently censured by that board.

The magazine, said board members, "chose to run material dealing with sex insults against persons and groups, not to mention stories on homosexuality and the dirtiest of jokes."

The board decided, reported the DAILY CALIFORNIAN, that its members would judge all future PELICAN material this semester. The magazine's editorial set-up was also revamped.

Talent on Tape
(ACP)—University of Texas student assemblymen Walt Coole proposed that tape recordings be made of all addresses and artistic performances made on campus. Recordings would be available through the library for student and faculty use.

There was no immediate decision on the proposal, said the



Rod DeYoung (44) and George Arrick (50) tip in another two-pointer for the Scots, but enough of these were not hooped as the Scots were outscored 82 to 61.

Scot Cagers Fall to Calvin

The Scots lost most of their taller players on fouls early in the second half against taller Calvin college, and backboard control finally paid off as the Knights won 68 to 60, in the opening game for both teams.

Calvin took an early lead, 9 to 1, but George Carter and Ferris Saxton began hitting from outside to give the Scots a six point lead until five minutes were left in the first half. Calvin then scored eight straight points.

Early in the second half, Alma's tallest players, center George Arrick and Saxton, fouled out and Calvin took control of both boards. But the Scots fought back to take the lead, 51 to 50, with about four minutes remaining.

Then height began to tell with guard Ed Start and center Tom Newhoff leading Calvin to the win.

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DAILY TEXAN. Coole's bill was referred to the State, National and International Affairs committee "because they have a lighter load than any of the other committees at the present time."

Political

(continued from page 1)

President, Madline Coleman; Secretary-Treasurer, James Hobson. Also, plans were made to secure several noted speakers for meetings in the near future.

Now that both groups have elected officers and set up goals and programs for the coming year, they both remind the student body that all students and faculty members are invited to take advantage of the opportunity of getting in on the ground floor of what promises to be one of the most active clubs on campus. Next meeting will be January 14 at 7:30 p.m. in room 100 of Old Main.

Show Theme

(continued from page 1)

Two Delt Sigs (the Theta's brother fraternity) also managed to get into the act. Bob Atkins and Bob Ludtke indicated masculine fashion trends by modeling

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WITH THE GREEKS

Fraternities, Sororities Enjoy Christmas Spirit

TAU KAPPA EPSILON

Last Sunday, December 15, the Zeta-Delta-Tau Kappa Epsilon initiated ten Phi alumni into Tau Kappa Epsilon. James Amell, William Baker, Paul Cash, Gordon Clack, Thomas Dodd, John Kroblen, Eugene Pattison, Richard Schluckbier, Arthur Smith, and Robert Spenser were officially taken into the bond. William Baker, a member of the Board of Trustees of Alma College, and Paul Cash, a judge of Gratiot County, were among the most prominent initiates.

On December 14, fraters Ayling, Hill, Jakubiszyn, Roman and Taber traveled to Albion for the TKE province bowling tournament. They won the tournament and the trophy is on display at the TKE house.

On Monday, December 16, the

TKE's and KI's went Christmas caroling. They caroled the "brass" of Alma College along with both women's dorms.

The TKE "Basket of Need," which has been collecting all week, was given to a family which had great need for it. In this basket were canned food, towels and wash cloths, tooth brushes, Christmas presents, and other things which everyone thought would let them have a Merry Christmas.

Congratulations are in order for Ron Lude and Elsie McClure, Bill Rankin and Lynn McHugh, who were recently pinned.

SIGMA PHI

After a very successful Sig Phi-Delt Holly House, the Sig Phi's were serenaded at Gelston Hall by their brothers.

Instead of the regular meeting Monday night, the Sig Phi's went with the Deltas to the Baptist Children's Home, where they were hosts and hostesses to the foster children there. The Deltas and Sig Phi's seemed to enjoy the party even more than the children.

Wednesday night, the Sig Phi's trio and Deltaires sang for the old folks at the Masonic Home.

KAPPA IOTA

With Christmas coming, the KI's have been enjoying extra special activities—among them a Christmas party given by their patronesses and Christmas caroling with their brothers, the TKE's.

The sorority extended congratulations to the students elected to "Who's Who" and also sent their compliments to the TKE's for winning the bowling tournament held in competition with many other schools.

DELTA GAMMA TAU

The Delt House was scrubbed, Christmas trees were decorated, wreaths of holly were hung, and mistletoe was scattered about in preparation for the Delt-Sig Holly House. The traditional Christmas party was termed a success by all.

The fraternity extended congratulations to Merv Gibson and Danice Chisholm; Stan Ruger and Sue Richards upon becoming pinned.

Glee Club Sings at Cass City

The Women's Glee Club of Alma College, a new musical organization, presented a Christmas program for the Women's Auxiliary of the Cass City Presbyterian Church on December 9th.

Members of the Women's Glee Club are June Mitchener, Deneen Young, Lois Taylor, Judy Wedler, Judy Mikulos, Lou Ada Bousquette, Beverly Orr, Anna Widrig, Barbara Busby and Karin Cramer.

The club is under the direction of Mrs. Mae Nelson Stewart, professor of Music, Alma College.

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The Michigan Civil Service Commission is now recruiting applicants for its spring examination program. A large number of trainee positions involving intensive on-the-job development programs will be filled starting next June and July. These positions lead to full professional status in a given field.
Applicants must be college graduates by June 1958. Variations in majors required according to class. Starred classes require submission of transcript.
Write for application for examination before February 19, 1958 to Michigan Civil Service, Lansing 13.

PHILOSOPHY SPEAKS

"Philosophy Speaks," a column prepared for the Almanian by the Philosophy Department under the direction of Dr. Claude Dicks, attempts to expose the harmony in ideas which exist under different disciplines of knowledge. This week a physicist asks the question: Are ideas invented or discovered?

Science deals with observable things. Owing to the improvements in experimental techniques in the present century, experimental results have been rapidly accumulating. The development of physical theories has been continuous, so as to fulfill two criteria, internal consistency and agreement of the predicted results with experiment. The language of everyday life has been found inadequate to describe many physical events. It is therefore not surprising that new ideas are frequently introduced. Besides, in scientific deduction, abstract ideas will often make deduction simple and clear. At first a new idea may seem "strange". As you know, human mind is always slow in adjusting itself to new concepts. There are so many "strange ideas" in science. By way of illustration I shall give you examples.

First, let us consider time and distance. Before the advent of the theory of relativity, man believed that there was a standard clock with which all the clocks in the universe could be synchronized. In the same way there exists a standard yardstick. These ideas were questioned by Einstein. Instead he proposed that time and distance are relative concepts. This drastic departure from the ordinary ideas of time and distance will cause much confusion among space travellers. For instance, a man who takes a trip to Sirius on a space ship may find himself younger than his younger brother; on his return, to him the distance between two fixed stars shrinks when the speed of the ship increases.

Last, we discuss the idea of casualty. After a train accident or some other disaster, the authorities are always anxious to find out how it could have happened. Man thinks that there is a cause to every effect. However, in the field of atomic or unclear physics the idea of casualty needs revision. For an observation on a certain object necessarily disturbs the object. If the object is "small", the magnitude of the disturbance is unmeasurable. Thus, the measurements on a "small" object under identical condition may produce several different results. You can at best say that some result is more probable than the others. It was Heisenberg who formulated the uncertainty principle. According to this principle, an electron in a box can never be put to rest. Of course there are

many other consequences.

After an excursion to the domain of "strange ideas," the following question may well be raised: Are these ideas invented or discovered by the scientists? The answer to the question depends on whether the same concepts can be obtained from certain first principles. The scientists derive useful concepts from experimental facts, while the philosophers derive useful concepts from first principles. They represent two different approaches to the same problem.

—Dr. F. C. Chang, Dept. of Physics

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A Cappella Concert Well Received

The Alma College Choir sang to a near capacity audience in the College Chapel when they presented their program of Christmas songs Dec. 11th.

Holding burning tapers, the choir marched to the choir loft in the darkened chapel, singing "O Come, O Come, Emmanuel."

The A Cappella Choir sang six classics for Christmas by Bach, Gabrieli, dePalastrina and Rachmaninoff. This was followed by four selections by the Alma Singers. Eight A Cappella numbers concluded the program.

After the musical program, the audience met in the Jerry Tyler Student Center for refreshments and the singing of carols.

The program and refreshments were open to the public.

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berger.

If, in expression of the living presence of Christ, in the pages of the ALMANIAN, each member of Alma College finds: (1) Some one thing to enjoy (2) Some one thing to interest (3) Some one thing to challenge (4) Some one thing to lead him more surely toward "life more abundant" (5) Some one thing to help him find and know himself more adequately—then we shall have just BEGUN to fulfill our obligation to Alma College—which is to help students realize that God is the very force of living and learning.

Chapel Cuts and Liberal Arts

An archaic meaning of the word "liberal" lends insight to its meaning today. "Free of restraint," the archaic connotation, may or may not be interpreted as "free of regulation." To us, the word "liberal" would imply rather, a relative absence of authoritarian control. That it is restraint-free tho, does not follow. Let, therefore, the restraint of liberalism be the respect for the other person's right to be liberal . . .

There is a paradox of restraints characterizing the religious emphasis on our campus. It is a simple matter to pinpoint the restraint which explains the presence of students at chapel programs. It is not a simple matter to pinpoint the restraint which explains the absence of faculty and administration personnel at chapel programs. In this particular paradox we cannot apply the word "liberal" at all, as to do so would, in effect, define it as a word of opposite meanings . . .

If it can be said then, that it is "liberal" not to attend chapel, can it also be said that the student's compulsory attendance is a manifestation of liberal arts?

Those things which are lasting; those things which are vital to the well-being of man's soul; those things which remove the anxious barriers of a person's mind making way for insight; those things which provide the only entrance to the reality of wisdom; are nobly and rightfully desired for the college student by those who espouse the cause of liberal education. But the truth of Christianity is universal! Why must it be removed from the world-saving status-relationship which Christ founded, and placed in a materialistic contract-relationship by Alma College—an institution of Jesus Christ—an institution of liberal education? It would be contrary to the philosophy of Reformed Protestantism to "pass a law" compelling faculty and administration to attend chapel. By the same token, the present set-up is equally incompatible.

Are we, by our present system, to decide that Christianity, on its own, cannot cope with the responsibilities with which it has been charged? Are we to assume that "witness for Christ" is such a vague and foreign term to liberal educators of a Christian college that the church's mission is to be communicated only by a compulsory association?

And conversely, are we to conclude that the ultimate-gold of the Word of God is a concept mastered and neatly filed away by the scholar; to be presented only by the expedient of time, to those who aspire to be scholars?

And finally, the fact that God accepts man—as he is in Jesus Christ—leaves a lot of us unaccepted. The very status-relationship which we crave to assuage our "need for belonging" in a world of changing, demanding contracts, is a search not limited to the student. Liberal education on the Alma campus demands a bond between the educator and the student; not an agreement. Liberal education demands a camaraderie; not a coincidence. Liberal arts demands a community; not a conformity.

The search for reality and truth is a common one here. It is not confined to individual groups per se. Neither is there an order of preference as to which group shall begin, "... for many who are first shall be last . . ." A great responsibility rests upon the educator who possesses enough wisdom and maturity to recognize himself, and, concomitantly, to recognize the immature student. None the less great is the responsibility which rests upon those students whose greater insight, conviction and concomitment permits them to recognize themselves. For the greatest wisdom is not that which allows us to recognize the other's needs, the other's shortcomings, the other's attitudes and feelings; but rather the greatest wisdom is that which allows us to recognize the other. The compartmentalization of academic "truths" serves the former. Liberal arts serves the latter.

How insignificant, then, is the chapel cut, when we think of the gash in our faith which we have not yet closed!

Your ALMANIAN of Friday, December 6, is in my opinion one of the best I have seen to date. I especially appreciate the reporting of long range planning, but coverage of many things from sports to Asian flu is well done. I am pleased, too, that you included a picture of the students elected to Who's Who in American Colleges and Universities.

Cordially yours,
W. J. McKeefery

Some time ago we received a letter addressed to the students of Alma College. It began: "Dear Editor, If it be your pleasure, and if you believe this article to be sound . . ." Let us say right here and now that we certainly believe the article to be sound and actual-ly, we would give our "right arm" to print it. But, alas! There is no signature! This is actually a legal formality. The editor of a newspaper MUST know who his contributors are. This does not mean that he must in turn divulge such information to his readers, on the contrary, a modern-day newspaper would rapidly find itself "behind the eight-ball" if it told all it knew. . . Please, would you send us your name so we can print this excellent letter? Your name will not be used if you so request, and it will not be revealed in any other way, either, but we must know else we can never print your contribution. Send it to Tyler Box 48 if you like.

AN OPEN LETTER

One of the many traditions which comprise the life of Alma college is a week set aside for the emphasis and re-examination of our spiritual values. This is called Religion in Life Week. It is a time when students and faculty alike are invited to take stock of the role which their faith plays in their life.

To some of you this week will be an entirely new experience. To others it will be a renewed experience. In either case it will be an inspiration to all.

Already many people have spent considerable effort in designing and constructing a program which they feel will best give everyone an opportunity for the greatest benefit. To say "you get out of something exactly what you put into it" really falls far short of its verity when applied to Religion in Life Week. Actually the truth of the matter is this: The program of Religion in Life Week is such that the least effort on the part of an individual will bring him a great deal personal reward. To the degree that he opens his heart and his mind will the spirit of Christ be able to enter and bring that individual closer to him.

I realize that there are a few who will retain a negative attitude towards the purpose of this week. But they are really in the absolute minority. To the rest lays the opportunity for an invigorating spiritual enlightenment.

I sincerely hope that you will share with me in an anticipation of Religion in Life Week; for I cannot too generously express what it can and will mean to our community . . . Alma College.

Sincerely,
Con Ekkens
Gen. Chairman,
Religion in Life Week

Dear Mr. Editor:

From my observations since attending Alma College, Saga Foods has provided enough nourishing food for its regular patrons as well as a few extras occasionally. I have yet to see anyone go hungry in Van Dusen Commons on account of Saga Foods not providing enough to eat.

To get to the point, Mr. Editor, there are a certain number of faculty members who think they are privileged to cut into line whenever and wherever they get the

urge. Why? Are they any more privileged than the students who have paid for their meals in advance?

There is much dissension among the students who resent this line-cutting. The students who eat in the commons regularly are urged to observe certain rules about this line-cutting, so should people who eat in the commons occasionally be privileged to cut line?

To state one instance which irked a number of students greatly was one noon when there were two lines for chow. The second line had dwindled to five students, note that, five students. Three professors happened to wander into the commons about then and cut in front of these five students. They couldn't wait for, at the most, two or three minutes, they had to cut in front of these five students.

Students have one o'clock classes as well as faculty members. Faculty members get paid for the work they do on campus, and its through the students, they get their money. So, if it weren't for the students they would be out of a job. So do you think faculty members are privileged to cut into line or should they have to wait their turn? Please set me straight.

DISGRUNTLED SAGA
CHOW HOUND

Dear Disgruntled:
You have a point there! But then again let's look at it this way. The "underpaid faculty professor" is a common cliché these days. Now, along with "underpaid" goes the term "underfed." In other words the poor fellows are starving. We fully understand your feelings of righteous indignation but probably your only recourse is to reconsider and have pity on them.

Ed.



People who wonder where the younger generation is headed would do well to consider where it came from.

'FROM THIS HUMBLE BEGINNING'



arnold

