fle. almamaK

Leap To Nat'l

At 7 p.m. Sunday in the Reid-Knox Memorial Room the Alma College History Honor Society will be formally inaucted into Phi Alpha Theta, the national honor for historians. The local organization will officially become the Lambda Psi Chapter in a ceremony conducted by Lynn W. Turner of Otterbein College, the national president. The charter members, headed by Keith Bird, honorary president, are Richard Bennett, Hugh Brenneman, Jr., Manelbert Counts, Jr., J. Luke, J. McGill, William Nichols, J. J. Smith, Nancy Stone, John Cook, Jan Grace, James Magee, A. Moffett, Donald Rickwalt, Gerald Snyder, James Sutliffe, and Robert Von Oeyen, Jr. Awards to winners in a school wide essay competition will be made at a reception immediately following the ceremony.

Phi Alpha Theta, established in 1937, accepts students with 4 units of history and a B average in those courses. Association distinguishes the member as an honor student in the discipline, and establishes a bond with the most distinguished members of the history profession in the country. The Historian, the society's magazine, differs from most honor society publications in that it prints members 'scholarly articles, rather than news of the chapters of the society. This magazine is recognized as a scholarly journal.

Sfajj? hands for the current performance of "Dream Girl** busily move a platform set 00

"Dream Girl" Moves Thru Dow Stage Tonite, Sat.

Tonight and tomorrow night a comedy - fantasy, originally at 8:00 mark the final two per- produced in New York in 194r), formances of the fall term all - mainly concerns a girl who conschool play, Elmer Rice's •Dream Girl* in Dow Auditorium. Under the direction of Dr.

stantly slips into a world of day dreams.

Playing the lead role of the Philip Griffiths "Dream Girl*, dream girl (Georgina Allerton)

Tuesday it was announced

at Student Council that the

members of the college gov-

ernment planning committee

have been selected. They are

Greg Sutherland, Sandy Wil-

son, Bob Boyd and Mark

Morley. Tom Fegley was

named as alternate, in case

there is need for one. There

were seventeen ajjplications.

S Dodge Numbers S

The following is a summary of the present draft classifications, their explanations, and the number of men in each class.

1-A 1,350,317. Waiting induction, married (both before and after Aug. 26, 1965, cutoff date - pre-Aug. 26 marrieds with no children are delayed on list of 1-A's behind sinH°s and post-Aug. 26 marrieds), not examined, waiting reclassification, appeal in process, in 26-34 age bracket, waiting between 18-19 ages. (Includes small group of 1-0, or conscientious objectors, willing to serve in non-combat military.)

1-C 1,965,565. Active in the armed forces (both enlisted and commissioned. 487,866. Inducted by the draft.

1-D 1,208,686. Stand - by reserves, including ROTC students

is Carol Bennett, a junior from Detroit majoring in speech and theater. The three men in Georgina's

life are Clark Redfield, Jim Lucas and George Hand. Respectively Dave Weamer a junior from Grosse Pointe, Ben Smith a Midland sophomore and Dennis Rice, Decatur, Georgia junior, portray these characters.

Other important figures in the cast are Linda MacCallum, a Grosse Point Woods freshman who plays Georgina's mother and June Glencros a sophomore from .. bington, Mass., who plays Claire, Georgina's bookstore partner.

Particularly unique is the staging for 'Dream Girl.* The moving platform, an eight feet by ten feet stage section, are used for Dream Girl* will alternately move on and off stage depending on the nature of the particular creates an air of movement attention of the audience. Larry Rublee, Orchard Park, New York junior, and Dennis Rice are handling the technical aspects of • Dream Girl* including the designing and construction of the platforms as well as the lighting.

and others.

1-0 9,737. Conscientious objectors who refuse to serve in military in any capacity. Usually they work in hospitals, often overseas.

1-S 380,633. In high school and allowed to finish. Then reclassification. 10,378. Allowed to finish first year of college but had poor grades or were not carrying enough subjects. Then reclassification.

1-W 4,933. Conscientious objectors working off two years of service. 6,045. Have served two years as conscientious objectors but will be held on *perferred* list for service until ige 26.

1- Y 2,431,191, Deferred for mental, physical, or moral defects. Deferments for mental defects to be reexamined.

2- A 227,019. Wide occupational area, including teachers, scientists, industry, sewage experts, medical men, etc. 28,677.Serving apprenticeships as plumbers, electricians, carpenters, etc.

2-C 22,824. Farmers needed for production for market.

2-S 1,523,839. College students, undergraduates, and graduates.

3- A 3,638,476. Mem with dependents, including children or other relations under hardship.

4- A 2,440,320. Deferred because of prior military service; or bia University and is the author because man is sole survivor of a veteran either killed in combat or who died later from wounds.

4-B 56. Government officials at municipal, county, state, or federal levels.

4-D 97,873. Divinity students and mimsters.

4-F 2,498,023. Rejected for physical disability.

5- A 14,412,888. Rostered under draft law but not called, as ice. He will be discussing such beyond the 35-year age of liability.

Shinn To Speak scene. The effect of the platform At Chapel Sunday catching the eye and holding the

The quest sjieaker at the Sunday Chapel service will be Dr. Roger Shinn, who about eight years ago succeeded to Reinhold Niebuhr's Chair of Christian Ethics at Union Theological Seminary in New York City. Dr. Shinn is also adjunct professor of religion at Columbia University. Dr. Shinn received numerous battle citations in World War II and spent a good bit of time in a German prisoner of war camp.

He earned his Ph.D. atColumof two books, •Life, Death and Destiny* and "This Tangled World.* He is also on the editorial staff of Christianity and Cris-

Flick Campus

tine,* "Lady is a Tramp* and

'Pal Joey* with Frank Sinatra, Rita Hayworth, Kim Novak, Barbara Nichols and Bobby Sherwood will lut the screen at Dow 100 Friday and Saturday at 7;15 p.m. Based on the popular Broadway play with music by Rogers and Hart, it is the story of a night - club entertainer, Joey Evans. He is a talented egotist serving in foreign consuls, embassies, at the wind the wind the wind the servine of the servin The adult film features the famous songs "My Funny Valen-

ested students in Van Dusen Lounge for lunch after the servtopics as the "new morality.*

"Bewitched, Bothered and Bewildered.*

rivery, Nevember 12, 134.6

communicate with us

Storge was searce criticiam of the A COLLEGES. Manual St. Mercorood (Sam. (in sulming privation called by back Contraction and a state of the second state month ferring that of the monthetancey for constances Ship specifications, Orac contrabiebs with, "I best an article to by Pub and in warmi's as the farmer . We have a providence of is Monthly at 2 \$.00, Nor period wishing an estension apost have the permission of the collins of in - chief, Jolly Country, Whenwy are some logical reverses for they deadline, the rively loss former that the staff really would stop by get by bed by 2 a.m., Wednesday. morning, in addition, the paper cas comp out Workersday morethe to the taper can with the multiples of

At a recent group discussion. New cogen, Therefore, at those articles for which inclusion isn't meaning that particulat week New ARRING.

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Third, the staff welcome areas and all articles that any saw - being and persistent of \$(0) ministration member wiscos to

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Editor Letter

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and resided the editre AWS progrady and constitution to fit the way to about gattanets of your the secretor of Africa College,

In past years the funds new cured by mandatory payment of \$1.00 before a room key would be issued. This year we did away with this mandatory of ligation in hope that the payment of these dues and the attitude of the women toward this would be structiv on a voluntary inapira Browever, the response top astbeen what we had keeped for. Therefore, we would draw to agayou, as a participant or a nexparticipant in firs program, whoment of not you down ANS an

To Whom It May Concenno.

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to the critics

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Dow

Scots-Aggies-Irish

D. Morit Picks Michigan State East Lansing will be the alte of a small sizes explosion tomarrow afternoon, when Notre tame, the name's number one footied team clashes head on x:8 6'8', 283 2, Jubba Smith and his offser slightly mountelenes Michigan State Spartans, the coastsy's sumber two team, and the Big Ten Champions.

With Bobbs playing, this take to be the biggest game all year, It will decide the national data ligtonship since both teams are ondefeated and neither has a Now? berth, Beth teams have streng defeasive bines, dangerous gains combinations and Heisman Trophy candidates in the backfield, The Irish have a passing quarterback. The Spartans have a running quarterback. The Irish do not believe in letting their opponents score, and the Spartans don't believe in the Irish,

The Alma Scots have lost to both, Naturally, sportscasters across the country are looking to Alma for the inside dope on how these two glants stack up.

It was just 70 years ago when the Soots took the field in the first

Spartans (spelled "Aggles") then,) Only the University of Michigan (58 games) and Notre Dame (31 games) have played MSU more often. We beat them four times, tied four times, and dropped only 22 games (losing twice in 1897),

For four successive years during this period, we ripped the Irish spart. The maching finally because so bad that Notre Dame much the series. Total score for four years: Notre Dame 196, Mana College o.

Luna Weatherbeaten, former Scot coach, recalled to mind recently the last nostalgic game of that series, "I remember that everytime Notre Dame got the ball, they would run for a 95yard touchdown, Boy, did we ever tire them out!"

The Irish coach was a fellow named Knute Rockne, a pioneer in the sport, For example, he took the opportunity of the Alma game to introduce the forward pass, Guess he felt the four horsemen couldn't handle the Scots.

But Saturday, It's the Spartans by six,

		ULE OF EVENTS	
ber 16 - Friday	8:00 p.u. 7:30 p.m.	Fall Play - "Dream Girl" Delt Sig Chood Party and Hayride	Dow
MM070430	7:30 p.m.	Muvie "Pak Joey"	To be posted
ber 19 - Saturday	8:00 p.m.	Fall Play "Dream Girl" High Scheel Music Day	Dow
	7:30 p.m. 9:00-1:00	Monte - "Wal Jory" Justa Pil Okrega Dance	To be posted Tyler

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the almanian

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The Classes Resume

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BUSINESS DEPARTMENT.

of a 30-game series against the

Prudence Turns Sundial to 1898

By Willy Lipschitz

The conservative element of Alma's campus has been silent, up to now, in this matter of Goals. This week, however, marks an Alma First as the Society to Create Rules Encouraging Wholesomeness (SCREW), released, in an exclusive Almanian interview, the objectives of their society.

Delicately - featured, firey eyed Prodence Flowers, presideat of the society, met with this reporter in Gelston Lounge. She glanced nervously at the sus-dial outside, and indicated that the Lady Principal had granted her only 15 for the interview. "Who" I asked, "Is the Lady Principal?"

"The Lady Principal" Prudence severed, "is the ideal of

College some, She in the serson to which we tarm in times of need, in what of counsel, the arranges say dates," Migo Flowers blushed, "with steam men."

Problems appaged for skirt across her stalley and contrasted. "The purpose of our accient she suid, "is to britg tack the Alma College of GWE, specture; Was a construction and

The State strained scatts me a scielt speek actual etitled Rome and Manadament

line be and show when was a the fat county thread See CELS page 1

Page 3

Friday, November 18, 1966 Shades of Ebony Rev. Berry: So Long, Mr. Charlie

By Rev. Cornelius Berry

An Almanian staff member suggested that I might write a little piece setting forth the significance of Betty Chmaj's lectures on Negro History and Culture. However, his note suggested further that "there is a wide feeling that all that can be said and done on this issue has been said and done, and anything more is superfluous or going too far."

Now, I shall make no effort to summarize Betty Chmaj's lectures which, after all, covered a couple of hundred years of Negro History and many facets of Negro life and culture. I would like to make some comments about this "wide feeling" as reported by the staff member.

I am under no illusion that anything I say will have the least effect on anyone's vies, much less change anyone's mind. I agree with the Almanian reporter that "all that can be said on this issue has been said." Regarding what can be done I would say that only a beginning has been made. Yes, it's all been said but most of White America hasn't heard it or believed it or, what is more likely, really given a damn.

We've passed a couple of Civil Rights Bills, but these were largely designed to secure for southern Negroes basic constitutional rights as citizens-mainly, equal access to public accommodations, and voting rights. The poverty program designed to Negro to act as if this whole remove or alleviate the disabili- thing is just a little problem ties inflicted upon Negroes by that can be worked out calmly, hundreds of years of brutal op- judiciously, reasonable.

pression and rigid exclusion from the opportunities of American life is at least a beginning. And I take it that there at Alma there is "wide feeling" that even this meager beginning is "going too far". It is really something marvelous to behold that the Christian conscience can offer moral justification for billions of dollars spent to 'defend liberty' by killing people in Vietnam but cannot justify much less money spent at home to secure justice by helping people.

Yes, it's all been said - by Richard Wright, Ralph Ellison, James Baldwin, Martin Luther King and others. It all had a kind of clean, moral appeal to the white liberal. So, when events in the South exploded a few years ago he raised his self-righteous hand and said he wanted to be counted in. But after the emotional jag wore off and the civil rights movement took directions which irritated his bourgeoise devotion of sweet reason and good will, he climbed in off the limb and walked away muttering about things going too far and getting out of control (his control). The fact is that people are

only bound together in a common cause to the degree that they share common experiences. And White America has simply not shared the Negro experience. So he really can't understand the rage, frustration and anger of the American Negro. He wants the

it this way. More importantly, you can't feel it this way. When the reasonable, calm, judicious you've been ordered out of a Restaurant in Maryland; when much you may cover it over you ou've been refused service at a Whalen's Drug Store counter in Washington; when you have had to drive all day and night to get from Philadelphia to Knoxville because you couldn't get sleeping accommodations and you had to carry a bed pan in the car because you were never sure whether the gas station rest rooms were available to you when you moved into a new community and two realtors (Presbyterian elders) tell you they cannot help you find a home unless you want to live in the Ghetto; when your child comeshome crying because the other children don't want to sit next to the "nigger"; when you call a pediatrician to get health services for your children and he says he does not accept Negro patients; when you call a dentist and he also does not accept Negro patients unless they are willing to go in after-hours under the cover of darkness; when you go to the local barber and he refuses to cut your hair, when you cannot apply for most job openings in your profession because you work within a massively segregated institution which professes human brotherhood; when you are refused accommodations in a summer resort which caters especially to the white members of your profession; when you see your brother denied membership in a union; when you have to endure the thousand and one in-

dignities, anxieties and frus-

Voyage of Discovery Combines Book With Look Learning

A new development is afloat in higher education today with the main objective of combining book learning with look learning.

College students representation 34 states and five other county tries are aboard the Chaleman College Seven Seas Anniel of International Educations Conditions campus" which embarked broom

lecturers and educators from institutions of higher learning signand the world are invited to hourd the ship, creating an intermational classroom experies e and relating pertinent study

versities and research organi-

de Janeiro, Lagos, Dakar, Casazations. In addition, visiting blanca, Cadiz, Lisbon, Rotterdam, Copenhagen, London, Dublin and Galway before returning to New York May 25.

Average cost for a combination study and travel semester on Chapman College's floating camtwirses to subsequent port visits. pus, including tuition, fees for on-Syndents choose from a variety land programs and all ship board in-port practicums which accommodations is approximately \$2,500. Applications for financial aid to exceptional students will be cousidered after admission where need is indicated.

But when you've lived as a trations of being a Negro in Negro in America you can't see America - you don't come out of this experience convinced of way of doing things. However are filled with emotional fury. And White America simply can't understand this - they haven't experienced it.

> So, the White American can sink into his soft chair and make glib judgments about Malcolm X being an extremist. Well, when your house has been bombed and your father lynched, you get to feeling a little extreme about things. White Americans can offer smug assessments of Baldwin and Leroi Jones as "Angry Young Men" but if you grew up around 131 Street and Lenox venue in Harlem and manage to survive at all you're going to be angry - very angry.

It frankly enrages me to hear some of these self-righteous criticisms of Adam Clayton Powell, particularly when most of the criticism has to do with his offenses against middle class morality, his love of booze, broads and high living. I'm enraged because the very last thing that White America ought to do is give lectures on morality to Negroes. The whole story of the Negro in America is the biggest moral outrage of human history. One has only to look at Adam Powell - his white skin, caucasian features and stright hairto be reminded of the wholesale immorality of Southern white 'gentlemen'. And while I'm on the matter of sexual immorality. let me pass on a statistic that comes from Whitney Young. He says that Negroes who are ten percent of the population contribute over 40 percent of the illegitimate births in America; but whites who constitute 90 per cent of the population contribute 98% of the abortions in America. The conclusion is clear. Most Negroes can't afford abortions. But the moral problem looks pretty much the same for both groups.

Back to Adam Powell, He's accused of being crooked. The

More SCREW:

line, over whose bounds no decent student ever set foot."

The first page of the booklet made that quite clear. It reads "Everyone should avoid doing

argument doesn't impress Negroes in Harlem because they have been dealing with some real, four-star crooks all their lives - crooked landlords, crooked cops, crooked merchants - the whole white power structure that feeds off the misery of the Ghetto and then has the supreme gall to turn around and say to them. *But your Congressman is crooked".

The darling of the White Liberals is Martin Luther King. He's such a nice guy. Yes, he is. But all of those White Liberals who were cheering him on the Birmingham and Selma got mysteriously quiet when he came to Chicago and led demonstrations against housing segregation. Under the rubric of 'vielence in the streets' (when one looks over the record of unpunished Civil Rights murders the Negro is in no mood to hear lessons about violence from White America) and 'property rights' the white liberals allowed the 1966 civil rights bill to be defeated because it began to pinch where it hurt - in segregated Northern sub-urbs. I have no desire to launch

into a defense of Stokeley Carmichael. But he speaks for the Negro in America when he says that, all along, White America has portrayed itself in history books and official rhetoric as being 'nice guys'. The Negro, believing this, has been saying to Americans for the last hundred years "Come on, you nice guys, do the right thing." Well, says Stokeley

to White America, "we've found you out, you're not nice guys." Well, the White liberal will probably continue to think that everything "that can be done has been done and anything more is either superfluous or going too far". So, to all the nice guys who had good warm feelings toward Negroes until recently when they've been stepping out of their place and going too far, the Negro can only say ruefully, "So long, Mr. Charlie".

(Continued From Page One)

are not allowed to call at the rooms of the opposite sex except by special permission.

Young men are not allowed to accompany young women to or

New York Oct. 21 Exe the fall semester at sea.

The unique 107-day voyage of discovery will take the 410 students to 17 ports around the world on Holland-America Line's s.s. RYNDAM. This sailing marks the second year of operation for Chapman College's sea campus.

Chapman, one of California's oldest colleges is located in the City of Orange, approximately 32 miles southeast of Los Angeles. The floating campus offers coursework designed to meet the service of most andergraduate and graduate liberal arts students in modern classrooms, laboraories and studios on the 15,015 grose-lon, completely air-conditioned RYNDAM.

Facilities include 14 classrooms, a motiern science laboratory, an oceanography laboratory, 280-seat theater, modern bul, Alexandria, Port Said, Suez, audio-visuat equipment, an especially selected and coninvally growing library and a completely staffed hospital. The mobile campus has a disinguished faculty with a nucleus Fom Chapman College auginented by academic leaders drawn from other colleges, uni-

supplement their particular fields of study. In-port activities include specialized field trips, lectures by foreign experts in economics, religion, literature and other subjects, visits to museums and art galleries, conferences and panel discussions with students and faculties of universities, and, where possible, home-stays with families.

Curriculum parallels that offered on the land-based campus, but is altered to take advantage of the itinerary and to ready students for meaningful exploration of the various ports of call, Fall semester around the world itineraries are balanced by spring semester regional voyages.

Fall 1966 - 1967 semester students visit Lisbon, Barcelona, Marseille, Rome, Athens, Istan-Bombay, Colombo, Kuala Lumpur, Bangkok, Hong Kong, Kobe, Tokyo and Honolulu, arriving at Los Angeles Feb. 4, 1967.

The spring semester voyage also 107 days, departs Los Angeles Feb. 7 bound for Caracas, the island of Trinidad, Salvadore, Buenos Aires, Montevideo, Rio

Richard Harvey Winslow, son of Mr. Edward M. Winslow, 23176 Gladbill St. St. Clair Shords, Mooldgan is aboard the flooring compacuf Chapman Cubege's Seven Seas Luxidon for the Fall 1966 semisier, as a public studient bistoring is sociostudent majering of sociology. He is a 1964 graduate of

Grosse Pointe High School and has attended Alma

College.

Those seeking admission must satisfy admission requirements to the Chapman land-based campus. Details are available from Chapman College, Seven Seas Division of International Education, Orange, Calif., 92666, telephone (714) 633-8821, Ext. 317.

anything which is wrong. We have been accustomed to say to the students that they will not be likely to go astray if they give heed to these three general items of advice: 1) Respect yourself. 2) Have regards to the rights of others. 3) Do nothing which you would be unwilling to have your parents know. The frontispiece * is signed by the faculty.

I was anxious to talk longer with Prudence, but she had discovered my eyes lingering on wher ankles and with some uneasiness she comlained of a severe headache, begged my pardon, and retired to her chambers. Determined to understand the SCREW position, I read the little green book from beginning to climax. The general rules of con-* duct are probably of greatest interest, and I quote them here that the campus community might rise up in an anti - SCREW rebellion.

"No student shall visit a billiard room or a saloon, or use intoxicating liquors, or use tobacco in any form. Students are not expected to be present at dancing or card parties, or to attend the theater.

Young men and young women

from religious meetings, or to walk or drive with them at any time for recreation, without permission from the Lady Principal,

Young women who poom in the Ladies Hall are not allowed to study in the chapel.

Young men who do not live with their purcents are regulated to remain in their rooms during evening study hadrs.

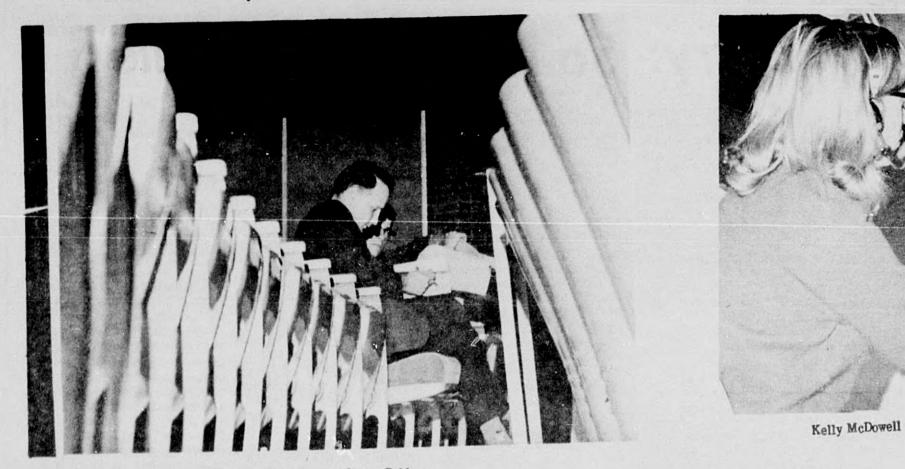
All are required to retire not later than 10:00 p.m. and to maintain silence from that hour.*

Well, the little green book is endless. The Sabbath is to be observed at church at least once a day, classes cannot be cut, neither men nor women may leave campus without the permission of either the President, or the Lady, and no one does any wrong.

I was about to leave when Prudence tripped lightly through the lounge. "Prudence, baby" I said. She ignored me, "Miss Flowers . . , you're never going to make fl, wholesomeness is dead. Right or wrong are a grey area, Alma could never go back to good ole' '98.

Prudence flashed me a forlorn look, and I think I heard her whisper, "oh, screw."

Friday, November 18, 1966



Dr. Philip Griffiths and Larry Rublee

"Dream Girl" a pictorial preview...



Page 4





Dennis Rice and Debble Trudgen



Phil White

PHOTOS by LICHAU







Larry Rubles

Bes Smith and Carol Besnett

Friday, November 18, 1964 Scots Finish Season With Wayne Win

by Keilh Met The 1965 council of Alima Collelegy choses on a logit with. The Tastan or Dars State Office warship stella anticall developed

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