# the almeurat 

Number 13

Swanson Names Kapp New Vice President FACULTY APPROVES RETENTION

After nearly two terms in committee, the Greek issue finally emerged from the Student Affairs Committee, ana was placed before the faculty for their accept ance or rejection. Finally, last Tuesday evening during the faculty meeting, the faculty, by u voice vote, approved both the retention of the Creek system on Alma $s$ campus and the major recommendations of the Student Affairs Com mittee.
Although the Greek System was overwhelmingly accepted by the faculty, nevertheless through the debate and discussion which preceded the faculty vote, it was understood by the faculty that the continued existence of the Greeks on campus uvuld be accompanied by "a vigorous effort to implement reform".

## OF GREEKS

Among the major recommemiaiiom
passed by the faculty with respect to the
Greek System are
I) Fraternities and sororities should
"investigate areas which would iiccom-
odate their needs for recreational or
housing space.
2) "Rush and pledge programs be
shortened and restricted to time periods
which do not seriously interfer with the

## LETTERS $m$ m EDITOR

Our world, our country, and our God. Three factors suddenly errupting into chaos, devastation, and death

Across the face of the planet we see war, famine, disease and other retrogressions that if adhered to will bring about the total annialation of the race of men. IN the far off Biaffran plaing we see a flve year old child scannig the ground in ecarch of an edible insect or plant. His body is a mass of pointed bones engulfed in a thin coverage of skin. His tar-skinned face is the face of frustration in one too old to forget that he is hungry, and yet too young to realize why. A few yards from him lies the body of one of the so-called liberators of his people. This body lies motionless. The blood-shot eyes stare blankly at the red pool of semideath that surrounds the head. There is a rifle, cocked but never fired. Across the skies of continents we come upon a valley in South Vietnam. The valley walls echo the screams of a woman who has just discovered the remains of her two children. A bunch of charred bones and clothing bured beneath the bombed out wreakage of what was once a home. With hysterical aporehension she begins to run, faster, faster, destination unknown, just running trying to outrun the realization of death. She comes to a cliff, and the running and agony of life ends here.

Our country. America home of the brave, land of the free! America, the haven for the democratic principles of the world. Or is 1t!.

What of America the fallacy? What of the America with its corrupt politicians, and its glory seeking military? Yes, what about the other face of our nations the face with poverty laden cities and millions of idle workers. and and death. But also the and racial rebellions, factors that can form the echo the gunshots, that testify to the fact that the dream of our great founding fathers has yet to become real. A dream that promised to every American, life, liberty and the pursuit of happiness. Let us not forget to give recognition to the American military who throw countless numbers of American lives into the pit of war. To the polititians that make laws more for their own good than for the good of the nation. To the police forces who protest us by beating our brothers, sisters, and children. To the money-pinching landlords that charge $\$ 85.00$ rates for ratinfested torn down shacks. To the "nigger" haters. To those of us who laughed at the death of King, shouted a "it serves them right" after "Daley's massacre" and then stood silent when American soldiers died and American churches were bombed.
Our God, thrust many times into the affairs of men. Men who pray for someone to remove the responsibility of evil from their backs. Men who ask their special being to condone them for their wrong doing, and condemn their evil brothers. It seems to me that we have forgotten the meaning of God. For if we hadn't there would be no religious wars, no burning crosses, and no men asking His hand to guide them and their missles on their ventures of destruction. To me lod is love, and there seems to be little of that in our wrld today.

Our world, our country, our God. Three factors that have errupted into


The face that is dotted toundation of a world with the cities that ljving in peace. For
"iine who are radicals have a task much different than the salvation of lib-eralism--to champion the values which made us radicals to begin with. No champion worthy of the name tries to disappear just when the fighting is starting to get good. This is no time for taking eover on behalf of somebody elses disagreeable vision of the good-enough society. It is a time, rather, to drink lots of orange juice, do 50 pushups a day, turn on to one another with our fullest gaiety and love, and transform every attack upon ourselves into a still happier and more piercing attack unon thone whose crimes d ruanted "A.". - - rl oglesby searched tor when he tried to guide a nati on to peace. Here is the land that King long d to rea ach as he led his people out of nundreds of years of submission. We must realize the importance of being men. We must realize that it is not a question of waging war today in order to secure
peace tumorrow, but rather a question of securing peace today so that war will be unknown tomorrow. It is not a question of tearing down today's establishment so that our estawisument tomorrow will be fo foundea on a basis of freedom and equality Ior all, but realizing that the aoilaty to restore freedom and equality to the nation and the world in tne nearts of every man is just as +important now as it will be them. A man once said that he had a dream. His dream is no farther tnan a lootstep away from you. His aream is the smiling faces or the Barbs and Sues, the Jerts, and Johns. All we have to do is drop the front and accept them for what they are, peopled People W.u share the same trials ana tribulations as you, people that want what you want, and people who need what you needd Just a little bit of love.

I don't feel that it's as hard as we think. But if I'm wrong than our world will crumble, our nation will shatter and our God will be forgotten in the minds of men.

Cedric J. Franklin


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# INSTITUTE OPENS COMPETITION <br> FOR GRADUATE GRANTS 

On May 1st, the Institute of International Education will officially open Its competition for grants for graduate study or research abroad, and for professional training In the creative and performing arts during the academic year 1970-71.

The purpose of the grants Is to Increase mutual understanding between the people of the U.S. and other countries through the exchange of persons, knowledge and skills.

HE annually
conducts the competition for U.S. Government Awards under the Fulbrlght-Hays Act and the competition for grants offered by various forelc-n governments, universities,
and private donors. Although U.S. Government funding for the past ye^r was severely cut and the total number of grants reduced from 825 to approximately 275» It is expected that there will be at least this number of awards available for 1970-71. No definite Information on quotas has yet been received. Candidates who wish to apply for an award must be U.S. citizens at the time of application, have a bachelor*s decree or its equivalent before the beginning date of the grant and, In most cases, be proficient In the language of the host country. Selections will be made on the basis of academic and/ or professional record,

## Student Council

Welcomes Theta Chi's
With the vote of
Student Council on
March 5th, the twenty-
one men of Theta Chi
were officially re-
cognized as a new
fraternity. Approval
from the administration the week before had followed nearly six months of building by the group. IFC acted on March 4 unanimously electing Theta Chi to be a full member. The next night. Student Council also unanimously approved them to function as a student group. Formal initiation, or "colonization" will occur



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